



# Constable, Pct. 1

CONSTABLE PRECINCT 1

|                 | 2018 | JAN     | FEB     | MAR     | APR     | MAY     | JUN     | JUL     | AUG     | SEP     | OCT     | NOV     | DEC | TOTAL   |
|-----------------|------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|---------|
| Papers Returned |      | 58      | 44      | 71      | 62      | 62      | 52      | 58      | 71      | 60      | 47      | 41      |     | 626     |
| Fees            |      | 3035.60 | 1778.00 | 2260.00 | 2394.00 | 2206.40 | 2731.90 | 2598.50 | 3573.50 | 2715.60 | 2128.70 | 1552.70 |     | 26974.9 |
| Arrests         |      | 0       | 0       | 0       | 0       | 2       | 0       | 0       | 0       | 0       | 1       | 1       |     | 4       |
| Fuel Cost       |      | 162.31  | 95.70   | 99.81   | 138.70  | 153.67  | 192.79  | 108.39  | 188.94  | 149.54  | 108.27  | 100.98  |     | 1499.1  |
| Fuel Gallons.   |      | 70      | 42      | 43      | 57      | 58      | 72      | 42      | 72      | 57      | 41      | 42      |     | 596     |
| Miles Driven    |      | 890     | 720     | 710     | 888     | 985     | 1040    | 790     | 1071    | 840     | 675     | 797     |     | 9406    |
| Court Hours     |      | 8       | 2       | 4       | 4       | 4       | 5       | 6       | 7       | 4       | 7       | 6       |     | 57      |
| Warrants Served |      | 0       | 0       | 0       | 0       | 2       | 0       | 0       | 0       | 0       | 0       | 1       |     | 3       |
| Training Hours  |      | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       | 0       |     | 0       |

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**Constable, Pct. 2**

**HOPKINS COUNTY  
BILL ALLAN  
CONSTABLE, PCT 2**

**ACTIVITY SUMMARY**

**NOVEMBER 2018**

**52 CIVIL PAPERS RECEIVED**

46 SERVED, 6 RETURNED, 0 PENDING  
( County Clerk- 0 Probates Posted)

**12 HRS. COURT DUTY (JP & DISTRICT)**

**20 HRS. HOURS PATROL/ASSISTING  
OTHER AGENCIES/ MOTORIST  
ASSISTS/ETC.**

**1,220 MILES DRIVEN**

**\$178.79 GAS EXPENSES**

**\$3,535 SERVICE FEES CHARGED**

**2 ARRESTS, NO CITATIONS ISSUED**

**County Clerk**

**COUNTY CLERK  
COLLECTION REPORT FOR NOVEMBER 2018**

**MONIES COLLECTED FOR:**

|   |                    |
|---|--------------------|
| CASH BONDS/CRIMINAL CASES               | \$1,000.00         |
| REGISTRY FUNDS                          | \$ .00             |
| <br>                                    |                    |
| FEEES COLLECTED FOR STATE               | <u>\$ 5,986.01</u> |
| <b>TOTAL FEEES COLLECTED FOR STATE</b>  | <b>\$5,986.01</b>  |
| <br>                                    |                    |
| FEEES COLLECTED FOR COUNTY              | \$36,160.10        |
| <br>                                    |                    |
| REVENUE FROM FINES                      | \$ 5,072.40        |
| REVENUE FROM FORFEITURES                | \$ .00             |
| <br>                                    |                    |
| <b>TOTAL FEEES COLLECTED FOR COUNTY</b> | <b>\$41,232.50</b> |
| <br>                                    |                    |
| <b>TOTAL FEEES COLLECTED BY</b>         |                    |
| <b>COUNTY CLERK</b>                     | <b>\$48,218.51</b> |

| ACCOUNT | DESCRIPTION                          | AMOUNT | TOTAL    | REMAINING |
|---------|--------------------------------------|--------|----------|-----------|
| CSHBD   | CASH BOND-CRIMINAL/CO CLERK DEPOSIT  |        | 1,000.00 | 1,000.00  |
| SSPD    | Sulphur Springs PD Arrest Fees       | 28.49  |          |           |
| STATE   | State Fees                           | 41.20  |          |           |
| DCPF    | DRUG COURT PROGRAM FUND-06/15/07     | 319.33 |          |           |
| SIDR    | SUPPL INDIGENT DEFENSE REPR FEE      | 36.39  |          |           |
| JUDTR   | JUDICIAL & COURT PERSONNEL TRAINING  | 75.00  |          |           |
| CRSTL   | Crime Stopper - Local Fees           | 204.95 |          |           |
| TRAF    | \$30 STATE TRAFFIC FEE-DUE STATE     | 150.00 |          |           |
| CCAL    | COUNTY COURT AT LAW FEES/CRIMINAL    | 225.43 |          |           |
| CCALC   | COUNTY COURT AT LAW FEES/CIVIL       | 160.00 |          |           |
| STUD    | CO.JUDGE/JUD.FUND/CIVIL *STATE FEE*  | 440.00 |          |           |
| STF2    | TIME PAYMENT FEE-CRIM CASES-STATE    | 50.88  |          |           |
| INDG    | INDIGENT FEE-STATE-LEGAL SERVICES    | 150.00 |          |           |
| SEFCR   | STATE ELECTRONIC FEE FUND/CRIMINAL   | 91.00  |          |           |
| SEFCV   | STATE ELECTRONIC FEE FUND/CIVIL      | 450.00 |          |           |
| STP4    | \$83 CONSOLIDATED FEES - DUE STATE   | 763.39 |          |           |
| STP5    | \$40 CONSOLIDATED FEES-Class C       | 360.00 |          |           |
| EMS     | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF | 400.21 |          |           |
| STUJ2   | CO.JUDGE/JUD.FUND/CRIM. *STATE FEE*  | 47.50  |          |           |
| SJRF    | STATE REIMBURSEMENT JURY FEE         | 72.79  |          |           |
| JSFCC   | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY | 19.00  |          |           |
| JSFCL   | \$6JUDICIAL SUPPORT FUND-CRIM-CCL    | 90.15  |          |           |
| SOJCC   | \$42 JUDICIAL SUPPORT FUND-CIVIL-COU | 462.00 |          |           |
| SOJCL   | \$42 JUDICIAL SUPPORT FUND-CIVIL-CCL | 168.00 |          |           |
| CVJF    | STATE FEE/CIVIL JUSTICE FEE/MOV VIO  | .90    |          |           |

| CONPR | CONSTABLE FEES/POSTING CITATIONS    | 010-202-550 | 120.00   | 4,926.61  |
|-------|-------------------------------------|-------------|----------|-----------|
| CCL2  | COUNTY COURT AT LAW FEES/PROBATE    | 010-340-100 | 14.00    |           |
| JUDGE | Judge Fee                           | 010-340-100 | 46.00    |           |
| SHERR | Sheriff Fees                        | 010-340-200 | 562.26   |           |
| CATY  | County Attorney Fees                | 010-340-300 | 454.95   |           |
| APPT  | COURT APPOINTED ATTORNEY FEES       | 010-340-350 | 522.90   |           |
| AFCC  | \$3 ADDITIONAL FEE/COURT COSTS-CO   | 010-340-400 | 15.00    |           |
| CCBW  | CERTIFICATE/BEER & WINE APPL        | 010-340-400 | 10.00    |           |
| CCCC  | Co Clerk Copy Fees                  | 010-340-400 | 70.00    |           |
| CCCF  | County Clerk Criminal Fees          | 010-340-400 | 888.07   |           |
| CCCV  | Co Clerk Civil Fees                 | 010-340-400 | 244.00   |           |
| CCPF  | Co Clerk Probate Fee                | 010-340-400 | 693.00   |           |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 40.66    |           |
| VIDEO | Video Fees                          | 010-340-400 | 60.02    |           |
| SCGC  | SUPPL COURT-INITIATED GDNSHIP FEE   | 010-340-404 | 180.00   |           |
| SCGL  | SUPPL COURT-INITIATED GDNSHIP FEE   | 010-340-404 | 60.00    |           |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 225.00   |           |
| JE    | Judicial Education                  | 010-340-904 | 40.00    | 4,125.86  |
| FINE  | Fines Collected by the Court        | 010-350-400 | 5,052.40 |           |
| FIN2  | FINES COLLECTED BY MSB COLLECTIONS  | 010-350-400 | 20.00    | 5,072.40  |
| CMREV | COMMITMENT REVENUE (ATTY'S FEES)    | 010-370-102 | 750.00   | 750.00    |
| RECMG | Co Clerk Record Management Fees     | 011-340-400 | 45.50    | 45.50     |
|       |                                     |             |          | 14,874.87 |

|       |                                     |             |        |        |        |
|-------|-------------------------------------|-------------|--------|--------|--------|
| PRESV | COURT RECORDS PRESERVATION/CO CLERK | 014-350-100 | 150.00 | 150.00 | 150.00 |
| LALIB | Law Library Fee                     | 018-343-000 | 525.00 | 525.00 | 525.00 |
| RCMG2 | General Record Management Fees      | 019-340-400 | 484.45 | 484.45 | 484.45 |
| CHSEC | Courthouse Security fees            | 020-340-400 | 129.59 | 129.59 | 129.59 |
| TECH  | TECHNOLOGY FUND-CO & DISTRICT CLERK | 023-350-100 | 72.79  | 72.79  | 72.79  |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6TH) | 082-370-000 | 70.00  | 70.00  | 70.00  |

TOTAL REPORT REFUNDS .00

17,352.20

LR130 11/01/2018 THRU 11/30/2018  
 RUN ON 12/12/2018 11:23

DISTRIBUTION SUMMARY

CLERK HOPKINS COUNTY STATE

COUNTY CLERK FEES  
 ARCHIVAL FEE 5,190.00  
 ARCHIVAL FEE COPY 4,971.74  
 COUNTY CLERK 4,750.00  
 CC/MARRIAGE LICENSE 12,041.81  
 COUNTY CLERK MISC 5,276.86  
 RECORDING FEE BIRTH CERT 5,276.86  
 REPORT ACCIDENTS/CC 1,195.00  
 VITAL STAND PRES FUND/CC 29,349.91  
 VSPF

\*\*TOTAL COUNTY CLERK FEES 29,349.91

\*TOTAL FEES 29,349.91

COUNTY FEES  
 CHSEC COURT HOUSE SECURITY 527.00

\*\*TOTAL COUNTY FEES 527.00

\*TOTAL FEES 29,876.91

STATE FEES  
 CML2 STATE FEE 750.00  
 STBC STATE BIRTH CERTIFICATE 239.40

\*\*TOTAL STATE FEES 989.40

CHECK # : \_\_\_\_\_  
 \*\*\*TOTAL FEES 30,866.31

**Statutory County Courts**  
**Activity Detail from November 1, 2018 to November 30, 2018**  
**County: Hopkins Court: County Clerk Office**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

| MISDEMEANOR CASES                   |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
|-------------------------------------|---------------------------|----------------------------|-----------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|-----------|----------------|-------------------------------------|----------------|
|                                     | DWI -<br>First<br>Offense | DWI -<br>Second<br>Offense | Theft     | Theft by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic   | DWLS /<br>DWLI | All Other<br>Misdemea-<br>nor Cases | Total<br>Cases |
| <b>Cases on Docket:</b>             |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| <b>Cases Pending 11/1/2018:</b>     |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Active Cases                        | 47                        | 13                         | 12        | 0                 | 53                                | 12                          | 5                             | 6                  | 19        | 26             | 55                                  | 248            |
| Inactive Cases                      | 41                        | 5                          | 66        | 11                | 25                                | 3                           | 4                             | 8                  | 4         | 4              | 59                                  | 230            |
| Docket Adjustments                  | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| <b>Cases Added:</b>                 |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| New Cases Filed                     | 2                         | 1                          | 0         | 0                 | 9                                 | 1                           | 1                             | 2                  | 0         | 6              | 10                                  | 32             |
| Appealed from Lower Courts          | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 9         | 1              | 0                                   | 10             |
| <b>Other Cases Reaching Docket:</b> |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Motions to Revoke Filed             | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| Cases Reactivated                   | 0                         | 0                          | 1         | 0                 | 2                                 | 0                           | 0                             | 0                  | 0         | 0              | 2                                   | 5              |
| All Other Cases Added               | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| <b>Total Cases on Docket</b>        | <b>49</b>                 | <b>14</b>                  | <b>13</b> | <b>0</b>          | <b>64</b>                         | <b>13</b>                   | <b>6</b>                      | <b>8</b>           | <b>28</b> | <b>33</b>      | <b>67</b>                           | <b>295</b>     |
| <b>Dispositions:</b>                |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| <b>Convictions:</b>                 |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Guilty Plea/Nolo Contendere         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 1         | 0              | 0                                   | 1              |
| By the Court                        | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| By the Jury                         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| <b>Total Convictions</b>            | <b>0</b>                  | <b>0</b>                   | <b>0</b>  | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>1</b>  | <b>0</b>       | <b>0</b>                            | <b>1</b>       |
| Deferred Adjudication               | 0                         | 0                          | 0         | 0                 | 1                                 | 0                           | 0                             | 0                  | 5         | 1              | 0                                   | 7              |
| <b>Acquittals:</b>                  |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| By the Court                        | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| By the Jury                         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| <b>Total Acquittals</b>             | <b>0</b>                  | <b>0</b>                   | <b>0</b>  | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b>  | <b>0</b>       | <b>0</b>                            | <b>0</b>       |
| Dismissals                          | 0                         | 0                          | 1         | 0                 | 1                                 | 0                           | 0                             | 1                  | 0         | 0              | 6                                   | 9              |
| <b>Motions to Revoke:</b>           |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Granted/Revoked                     | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| Denied/Continued                    | 0                         | 0                          | 0         | 0                 | 2                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 2              |
| All Other Dispositions              | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| <b>Total Cases Disposed</b>         | <b>0</b>                  | <b>0</b>                   | <b>1</b>  | <b>0</b>          | <b>4</b>                          | <b>0</b>                    | <b>0</b>                      | <b>1</b>           | <b>6</b>  | <b>1</b>       | <b>6</b>                            | <b>19</b>      |
| Placed on Inactive Status           | 0                         | 0                          | 2         | 0                 | 1                                 | 0                           | 0                             | 2                  | 0         | 0              | 2                                   | 7              |
| <b>Cases Pending 11/30/2018:</b>    |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Active Cases                        | 49                        | 14                         | 10        | 0                 | 59                                | 13                          | 6                             | 5                  | 22        | 32             | 59                                  | 269            |
| Inactive Cases                      | 41                        | 5                          | 67        | 11                | 24                                | 3                           | 4                             | 10                 | 4         | 4              | 59                                  | 232            |
| <b>Sentencing Information:</b>      |                           |                            |           |                   |                                   |                             |                               |                    |           |                |                                     |                |
| Local Jail                          | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| Probation/Comm. Supervision         | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |
| Fine Only                           | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 1         | 0              | 0                                   | 1              |
| Other                               | 0                         | 0                          | 0         | 0                 | 0                                 | 0                           | 0                             | 0                  | 0         | 0              | 0                                   | 0              |

  

| Age of Cases Disposed: |                    |                  |                  |                 | Additional Court Activity: |  |        |       |   |
|------------------------|--------------------|------------------|------------------|-----------------|----------------------------|--|--------|-------|---|
|                        | 30 Days<br>or Less | 31 to<br>60 Days | 61 to<br>90 Days | Over<br>90 Days | Total<br>Cases             | Mis-<br>demeanor   | Felony | Total |   |
| Number of Cases        | 10                 | 6                | 2                | 1               | 19                         | Cases in Which Jury Selected                             | 0      | 0     | 0 |
|                        |                    |                  |                  |                 |                            | Cases in Which Mistrial Declared                         | 0      | 0     | 0 |
|                        |                    |                  |                  |                 |                            | Motions to Suppress Granted or Denied                    | 0      | 0     | 0 |
|                        |                    |                  |                  |                 |                            | Mental Illness or Intellectual Disability<br>Assessments |        |       |   |
|                        |                    |                  |                  |                 |                            | Competency Examination Reports                           | 0      | 0     | 0 |
|                        |                    |                  |                  |                 |                            | Cases Set for Review                                     | 0      | 0     | 0 |
|                        |                    |                  |                  |                 |                            | Cases in Which Attorney Appointed as Counsel             | 1      | 0     | 1 |
|                        |                    |                  |                  |                 |                            | Cases with Retained Counsel                              | 6      | 0     | 6 |

  

| Information on Trafficking of Persons: |  | Total |
|--|--|-------|
| Cases for Trafficking of Persons       |  | 0     |
| Cases for Prostitution                 |  | 0     |
| Cases for Compelling Prostitution      |  | 0     |

**Statutory County Courts**  
**Activity Detail from November 1, 2018 to November 30, 2018**  
**County: Hopkins Court: County Clerk Office**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

| <b>CIVIL CASES</b>                          |                         |                            |                                       |  |                                |                               |                       |                            |
|---|-------------------------|----------------------------|---------------------------------------|--|--------------------------------|-------------------------------|-----------------------|----------------------------|
|   | <b>Injury or Damage</b> |                            |                                       |  |                                |                               | <b>Real Property</b>  |                            |
|   | <b>Motor Vehicle</b>    | <b>Medical Malpractice</b> | <b>Other Professional Malpractice</b> | <b>Product Liability - Asbestos/Silica</b> | <b>Other Product Liability</b> | <b>Other Injury or Damage</b> | <b>Eminent Domain</b> | <b>Other Real Property</b> |
| <b>Cases on Docket:</b>                     |                         |                            |                                       |  |                                |                               |                       |                            |
| <b>Cases Pending 11/1/2018:</b>             |                         |                            |                                       |  |                                |                               |                       |                            |
| <i>Active Cases</i>                         | 4                       | 0                          | 0                                     | 0  | 0                              | 3                             | 0                     | 0                          |
| <i>Inactive Cases</i>                       | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| Docket Adjustments                          | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <b>Cases Added:</b>                         |                         |                            |                                       |  |                                |                               |                       |                            |
| New Cases Filed                             | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <b>Other Cases Reaching Docket</b>          |                         |                            |                                       |  |                                |                               |                       |                            |
| <i>Cases Appealed from Lower Courts</i>     | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>Cases Reactivated</i>                    | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>All Other Cases Added</i>                | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <b>Total Cases on Docket</b>                | <b>4</b>                | <b>0</b>                   | <b>0</b>                              | <b>0</b>                                   | <b>0</b>                       | <b>3</b>                      | <b>0</b>              | <b>0</b>                   |
| <b>Dispositions:</b>                        |                         |                            |                                       |  |                                |                               |                       |                            |
| Change of Venue Transfers                   | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| Default Judgments                           | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| Agreed Judgments                            | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| Summary Judgments                           | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <b>Final Judgments:</b>                     |                         |                            |                                       |  |                                |                               |                       |                            |
| <i>After Non-Jury Trial</i>                 | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>By Jury Verdict</i>                      | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>By Directed Verdict</i>                  | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>Dismissed for Want of Prosecution</i>    | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <i>Non-Suited or Dismissed by Plaintiff</i> | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| All Other Dispositions                      | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |
| <b>Total Cases Disposed</b>                 | <b>0</b>                | <b>0</b>                   | <b>0</b>                              | <b>0</b>                                   | <b>0</b>                       | <b>0</b>                      | <b>0</b>              | <b>0</b>                   |
| <b>Placed on Inactive Status</b>            | <b>0</b>                | <b>0</b>                   | <b>0</b>                              | <b>0</b>                                   | <b>0</b>                       | <b>0</b>                      | <b>0</b>              | <b>0</b>                   |
| <b>Cases Pending 11/30/2018:</b>            |                         |                            |                                       |  |                                |                               |                       |                            |
| <i>Active Cases</i>                         | 4                       | 0                          | 0                                     | 0  | 0                              | 3                             | 0                     | 0                          |
| <i>Inactive Cases</i>                       | 0                       | 0                          | 0                                     | 0  | 0                              | 0                             | 0                     | 0                          |

**Statutory County Courts**  
**Activity Detail from November 1, 2018 to November 30, 2018**  
**County: Hopkins Court: County Clerk Office**  
**100.0 Percent Reporting Rate**  
**1 Reports Received Out of a Possible 1**

| CIVIL CASES                                 |                                  |                       |  |                          |                   |                        |   |   |
|---|----------------------------------|-----------------------|--|--------------------------|-------------------|------------------------|---|---|
|   | Contract                         |                       | Civil Cases<br>Relating to<br>Criminal Matters | All Other<br>Civil Cases | Tax               |                        | Total<br>Cases  |   |
|   | Consumer/<br>Commercial/<br>Debt | Other<br>Contract     |  |                          |                   |                        |   |   |
| <b>Cases on Docket:</b>                     |                                  |                       |  |                          |                   |                        |   |   |
| <b>Cases Pending 11/1/2018:</b>             |                                  |                       |  |                          |                   |                        |   |   |
| <i>Active Cases</i>                         | 18                               | 1                     | 24   | 54                       | 0                 |                        | 104   |   |
| <i>Inactive Cases</i>                       | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| Docket Adjustments                          | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <b>Cases Added:</b>                         |                                  |                       |  |                          |                   |                        |   |   |
| New Cases Filed                             | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| Other Cases Reaching Docket                 |                                  |                       |  |                          |                   |                        |   |   |
| <i>Cases Appealed from Lower Courts</i>     | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>Cases Reactivated</i>                    | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>All Other Cases Added</i>                | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <b>Total Cases on Docket</b>                | <b>18</b>                        | <b>1</b>              | <b>24</b>                                      | <b>54</b>                | <b>0</b>          |                        | <b>104</b>  |   |
| <b>Dispositions:</b>                        |                                  |                       |  |                          |                   |                        |   |   |
| Change of Venue Transfers                   | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| Default Judgments                           | 0                                | 0                     | 1  | 0                        | 0                 |                        | 1   |   |
| Agreed Judgments                            | 0                                | 0                     | 1  | 0                        | 0                 |                        | 1   |   |
| Summary Judgments                           | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| Final Judgments:                            |                                  |                       |  |                          |                   |                        |   |   |
| <i>After Non-Jury Trial</i>                 | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>By Jury Verdict</i>                      | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>By Directed Verdict</i>                  | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>Dismissed for Want of Prosecution</i>    | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <i>Non-Suited or Dismissed by Plaintiff</i> | 1                                | 0                     | 0  | 0                        | 0                 |                        | 1   |   |
| All Other Dispositions                      | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <b>Total Cases Disposed</b>                 | <b>1</b>                         | <b>0</b>              | <b>2</b>                                       | <b>0</b>                 | <b>0</b>          |                        | <b>3</b>  |   |
| <b>Placed on Inactive Status</b>            | <b>0</b>                         | <b>0</b>              | <b>0</b>                                       | <b>0</b>                 | <b>0</b>          |                        | <b>0</b>  |   |
| <b>Cases Pending 11/30/2018:</b>            |                                  |                       |  |                          |                   |                        |   |   |
| <i>Active Cases</i>                         | 17                               | 1                     | 22   | 54                       | 0                 |                        | 101   |   |
| <i>Inactive Cases</i>                       | 0                                | 0                     | 0  | 0                        | 0                 |                        | 0   |   |
| <b>Age of Cases Disposed:</b>               |                                  |                       |  |                          |                   |                        | <b>Additional Court Activity:</b>                       |   |
|   | 3 Months<br>or Less              | Over 3 to 6<br>Months | Over 6 to 12<br>Months                         | Over 12 to<br>18 Months  | Over 18<br>Months | <b>Total<br/>Cases</b> | <b>Total</b>  |   |
| Number of Cases                             | 3                                | 0                     | 0  | 0                        | 0                 | 3                      |   |   |
|   |                                  |                       |  |                          |                   |                        | Cases in Which Jury Selected                            | 0 |
|   |                                  |                       |  |                          |                   |                        | Cases in Which Mistrial Declared                        | 0 |
|   |                                  |                       |  |                          |                   |                        | Injunction or Show Cause Order Issued                   | 0 |
|   |                                  |                       |  |                          |                   |                        | Cases in Which Plaintiff/Petitioner<br>Represented Self | 0 |

**Statutory County Courts**  
**Activity Detail from November 1, 2018 to November 30, 2018**  
 County: Hopkins Court: County Clerk Office  
 100.0 Percent Reporting Rate  
 1 Reports Received Out of a Possible 1

| JUVENILE CASES            |                    |                  |                   |                  |                            |   |     |       |
|---------------------------|--------------------|------------------|-------------------|------------------|----------------------------|---|-----|-------|
| Age of Cases Adjudicated: |                    |                  |                   |                  | Additional Court Activity: |   |     |       |
|                           | 30 Days<br>or Less | 31 to<br>90 Days | 91 to<br>180 Days | Over<br>180 Days | Total<br>Cases             | CINS  | DC  | Total |
| Number of Cases           | 0                  | 0                | 0                 | 0                | 0                          | ---   | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Grand Jury Approvals                              | --- | 0     |
|                           |                    |                  |                   |                  |                            | Release or Transfer Hearings                      | --- | 0     |
|                           |                    |                  |                   |                  |                            | Detention Hearings                                | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases Set for Review                              | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Competency Hearings                               | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Motions to Suppress Granted                       |     |       |
|                           |                    |                  |                   |                  |                            | /Denied   | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Applications for Sealing Records                  | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Motions for Sex Offender Un- or<br>Deregistration | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases in Which Attorney Appointed<br>as Counsel   | 0   | 0     |
|                           |                    |                  |                   |                  |                            | Cases with Retained Counsel                       | 0   | 0     |

| PROBATE AND GUARDIANSHIP CASES            |                               |                             |                                 |               |  |                    |             |
|---|-------------------------------|-----------------------------|---------------------------------|---------------|--|--------------------|-------------|
| Cases on Docket:                          | Decedents' Estates            |                             |                                 | Guardianships |  | All Other<br>Cases | Total Cases |
|   | Independent<br>Administration | Dependent<br>Administration | All Other Estate<br>Proceedings | Minor         | Adult  |                    |             |
| New Cases, Applications or Contests Filed | 1                             | 0                           | 1                               | 0             | 0  | 0                  | 2           |
| Other Cases Added:                        |                               |                             |                                 |               |  |                    |             |
| Ancillary Cases                           | 0                             | 0                           | 0                               | 0             | 0  | 0                  | 0           |
| All Other Matters                         | 0                             | 0                           | 0                               | 0             | 0  | 0                  | 0           |
| Inventories Filed                         | 0                             | 0                           | ---                             | 0             | 0  | ---                | 0           |
| Guardianship of Person Reports Filed      | ---                           | ---                         | ---                             | 0             | 0  | ---                | 0           |
| Annual or Final Accounts Filed            | ---                           | 0                           | ---                             | 0             | 0  | ---                | 0           |
| <b>Additional Information:</b>            |                               | <b>Guardianships:</b>       | <b>Total</b>                    |               |  | <b>Total</b>       |             |
|   |                               | Dismissed or Denied         | 0                               |               | Ch. 1102 Investigations                              | 0                  |             |
|   |                               | Granted                     | 0                               |               | Ch. 48 Removals                                      | 0                  |             |
|   |                               | Closed                      | 0                               |               | Hearings Held  | 0                  |             |
|   |                               | Active                      | 94                              |               | Cases in Which Plaintiff/Petitioner Represented Self | 0                  |             |

| MENTAL HEALTH CASES                        |  |                                       |                            |                            |  |
|--|--|---------------------------------------|----------------------------|----------------------------|--|
|  | Temporary<br>Mental Health<br>Services | Extended<br>Mental Health<br>Services | Modification               |                            | Order to<br>Authorize<br>Psychoactive<br>Medications |
|  |  |                                       | Inpatient to<br>Outpatient | Outpatient to<br>Inpatient |  |
| <b>Intake</b>                              |  |                                       |                            |                            |  |
| New Applications Filed                     | 1                                      | 0                                     | 0                          | 0                          | New Applications Filed<br>0                          |
| Applications for Protective Custody Signed | 0                                      | ---                                   | ---                        | ---                        | Dismissal Prior to Hearing<br>Hearings Held<br>0     |
| <b>Hearings</b>                            |  |                                       |                            |                            |  |
| Probable Cause Hearings Held               | 0                                      | ---                                   | ---                        | ---                        | Disposition at Hearing<br>Denied<br>0                |
| Release/Dismissal Prior to Final Hearing   | 1                                      | 0                                     | 0                          | 0                          | Granted<br>0   |
| Final Commitment Hearings Held             | 0                                      | 0                                     | 0                          | 0                          |  |
| <b>Other Information</b>                   |  |                                       |                            |                            |  |
| Disposition at Final Hearing               |  |                                       |                            |                            |  |
| Denied (Release)                           | 0                                      | 0                                     | 0                          | 0                          |  |
| Granted (Commit)                           |  |                                       |                            |                            |  |
| Inpatient                                  | 0                                      | 0                                     | 0                          | ---                        |  |
| Outpatient                                 | 0                                      | 0                                     | ---                        | 0                          |  |

**Constitutional County Courts  
Activity Detail from November 1, 2018 to November 30, 2018**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| MISDEMEANOR CASES                   |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
|-------------------------------------|---------------------------|----------------------------|----------|-------------------|-----------------------------------|-----------------------------|-------------------------------|--------------------|----------|----------------|-------------------------------------|----------------|
|                                     | DWI -<br>First<br>Offense | DWI -<br>Second<br>Offense | Theft    | Theft by<br>Check | Drug<br>Possession -<br>Marijuana | Drug<br>Offenses -<br>Other | Family<br>Violence<br>Assault | Assault -<br>Other | Traffic  | DWLS /<br>DWLI | All Other<br>Misdemea-<br>nor Cases | Total<br>Cases |
| <b>Cases on Docket:</b>             |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <b>Cases Pending 11/1/2018:</b>     |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>Active Cases</i>                 | 0                         | 0                          | 0        | 0                 | 3                                 | 2                           | 0                             | 0                  | 2        | 2              | 5                                   | 14             |
| <i>Inactive Cases</i>               | 1                         | 1                          | 1        | 0                 | 0                                 | 0                           | 1                             | 1                  | 1        | 0              | 1                                   | 7              |
| Docket Adjustments                  | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Cases Added:</b>                 |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| New Cases Filed                     | 1                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 2                                   | 3              |
| Appealed from Lower Courts          | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Other Cases Reaching Docket:</b> |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>Motions to Revoke Filed</i>      | 0                         | 1                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 1              |
| <i>Cases Reactivated</i>            | 0                         | 0                          | 1        | 0                 | 0                                 | 0                           | 1                             | 1                  | 1        | 0              | 0                                   | 4              |
| <i>All Other Cases Added</i>        | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Cases on Docket</b>        | <b>1</b>                  | <b>1</b>                   | <b>1</b> | <b>0</b>          | <b>3</b>                          | <b>2</b>                    | <b>1</b>                      | <b>1</b>           | <b>3</b> | <b>2</b>       | <b>7</b>                            | <b>22</b>      |
| <b>Dispositions:</b>                |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <b>Convictions:</b>                 |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>Guilty Plea/Nolo Contendere</i>  | 1                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 1        | 1              | 6                                   | 9              |
| <i>By the Court</i>                 | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <i>By the Jury</i>                  | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Convictions</b>            | <b>1</b>                  | <b>0</b>                   | <b>0</b> | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>1</b> | <b>1</b>       | <b>6</b>                            | <b>9</b>       |
| Deferred Adjudication               | 0                         | 0                          | 0        | 0                 | 3                                 | 0                           | 0                             | 1                  | 1        | 0              | 0                                   | 5              |
| <b>Acquittals:</b>                  |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>By the Court</i>                 | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <i>By the Jury</i>                  | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Acquittals</b>             | <b>0</b>                  | <b>0</b>                   | <b>0</b> | <b>0</b>          | <b>0</b>                          | <b>0</b>                    | <b>0</b>                      | <b>0</b>           | <b>0</b> | <b>0</b>       | <b>0</b>                            | <b>0</b>       |
| Dismissals                          | 0                         | 0                          | 1        | 0                 | 0                                 | 2                           | 1                             | 0                  | 1        | 1              | 1                                   | 7              |
| <b>Motions to Revoke:</b>           |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>Granted/Revoked</i>              | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <i>Denied/Continued</i>             | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| All Other Dispositions              | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <b>Total Cases Disposed</b>         | <b>1</b>                  | <b>0</b>                   | <b>1</b> | <b>0</b>          | <b>3</b>                          | <b>2</b>                    | <b>1</b>                      | <b>1</b>           | <b>3</b> | <b>2</b>       | <b>7</b>                            | <b>21</b>      |
| Placed on Inactive Status           | 0                         | 1                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 1              |
| <b>Cases Pending 11/30/2018:</b>    |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| <i>Active Cases</i>                 | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |
| <i>Inactive Cases</i>               | 1                         | 2                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 1                                   | 4              |
| <b>Sentencing Information:</b>      |                           |                            |          |                   |                                   |                             |                               |                    |          |                |                                     |                |
| Local Jail                          | 1                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 3                                   | 4              |
| Probation/Comm. Supervision         | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 3                                   | 3              |
| Fine Only                           | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 1        | 1              | 0                                   | 2              |
| Other                               | 0                         | 0                          | 0        | 0                 | 0                                 | 0                           | 0                             | 0                  | 0        | 0              | 0                                   | 0              |

**Constitutional County Courts  
Activity Detail from November 1, 2018 to November 30, 2018**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| Age of Cases Disposed: | 30 Days | 31 to   | 61 to   | Over    | Total | Additional Court Activity:                            |   |
|------------------------|---------|---------|---------|---------|-------|---|---|
|                        | or Less | 60 Days | 90 Days | 90 Days |       | Total   |   |
| Number of Cases        | 14      | 5       | 1       | 1       | 21    | Cases in Which Jury Selected                          | 0 |
|                        |         |         |         |         |       | Cases in Which Mistrial Declared                      | 0 |
|                        |         |         |         |         |       | Motions to Suppress Granted or Denied                 | 0 |
|                        |         |         |         |         |       | Competency Examination Reports                        | 0 |
|                        |         |         |         |         |       | Cases Set for Review                                  | 0 |
|                        |         |         |         |         |       | Cases in Which Attorney Appointed as Counsel          | 1 |
|                        |         |         |         |         |       | Cases With Retained Counsel                           | 3 |
|                        |         |         |         |         |       | Mental Illness or Intellectual Disability Assessments |   |

**Constitutional County Courts  
Activity Detail from November 1, 2018 to November 30, 2018**

County: Hopkins Court: County Court

100.0 Percent Reporting Rate

1 Reports Received Out of a Possible 1

| CIVIL CASES                         |                             |                               |                                |                                  |                           |                        |   |                          |                |
|-------------------------------------|-----------------------------|-------------------------------|--------------------------------|----------------------------------|---------------------------|------------------------|---|--------------------------|----------------|
| Cases on Docket:                    | Injury or Damage            |                               |                                | Contract                         |                           |                        | Civil Cases<br>Relating to<br>Criminal<br>Matters       | All Other<br>Civil Cases | Total<br>Cases |
|                                     | Motor<br>Vehicle            | Other<br>Injury or<br>Damage  | Real<br>Property               | Consumer/<br>Commercial/<br>Debt | Landlord/<br>Tenant       | Other<br>Contract      |   |                          |                |
| <b>Cases Pending 11/1/2018:</b>     |                             |                               |                                |                                  |                           |                        |   |                          |                |
| Active Cases                        | 1                           | 0                             | 0                              | 8                                | 0                         | 1                      | 11  | 17                       | 38             |
| Inactive Cases                      | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Docket Adjustments                  | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Cases Added:</b>                 |                             |                               |                                |                                  |                           |                        |   |                          |                |
| New Cases Filed                     | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Appealed from Lower Courts          | 0                           | 0                             | 0                              | 0                                | 2                         | 0                      | 0   | 0                        | 2              |
| <b>Other Cases Reaching Docket:</b> |                             |                               |                                |                                  |                           |                        |   |                          |                |
| Cases Reactivated                   | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| All Other Cases Added               | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Total Cases on Docket</b>        | <b>1</b>                    | <b>0</b>                      | <b>0</b>                       | <b>8</b>                         | <b>2</b>                  | <b>1</b>               | <b>11</b>   | <b>17</b>                | <b>40</b>      |
| <b>Dispositions:</b>                |                             |                               |                                |                                  |                           |                        |   |                          |                |
| Change of Venue Transfers           | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Default Judgments                   | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Agreed Judgments                    | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Summary Judgments                   | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Final Judgments:</b>             |                             |                               |                                |                                  |                           |                        |   |                          |                |
| After Non-Jury Trial                | 0                           | 0                             | 0                              | 0                                | 2                         | 0                      | 0   | 0                        | 2              |
| By Jury Verdict                     | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| By Directed Verdict                 | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Dismissed for Want of Prosec.       | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| Non-Suited/Dism. by Plaintiff       | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 2   | 0                        | 2              |
| All Other Dispositions              | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Total Cases Disposed</b>         | <b>0</b>                    | <b>0</b>                      | <b>0</b>                       | <b>0</b>                         | <b>2</b>                  | <b>0</b>               | <b>2</b>  | <b>0</b>                 | <b>4</b>       |
| <b>Placed on Inactive Status</b>    | <b>0</b>                    | <b>0</b>                      | <b>0</b>                       | <b>0</b>                         | <b>0</b>                  | <b>0</b>               | <b>0</b>  | <b>0</b>                 | <b>0</b>       |
| <b>Cases Pending 11/30/2018:</b>    |                             |                               |                                |                                  |                           |                        |   |                          |                |
| Active Cases                        | 1                           | 0                             | 0                              | 8                                | 0                         | 1                      | 9   | 17                       | 36             |
| Inactive Cases                      | 0                           | 0                             | 0                              | 0                                | 0                         | 0                      | 0   | 0                        | 0              |
| <b>Age of Cases Disposed:</b>       | <b>3 Months<br/>or Less</b> | <b>Over 3 to<br/>6 Months</b> | <b>Over 6 to<br/>12 Months</b> | <b>Over 12 to<br/>18 Months</b>  | <b>Over 18<br/>Months</b> | <b>Total<br/>Cases</b> | <b>Additional Court Activity:</b>                       |                          |                |
| Number of Cases                     | 4                           | 0                             | 0                              | 0                                | 0                         | 4                      |   | <b>Total</b>             |                |
|                                     |                             |                               |                                |                                  |                           |                        | Cases in Which Jury Selected                            |                          | 0              |
|                                     |                             |                               |                                |                                  |                           |                        | Cases in Which Mistrial Declared                        |                          | 0              |
|                                     |                             |                               |                                |                                  |                           |                        | Injunction or Show Cause Order Issued                   |                          | 0              |
|                                     |                             |                               |                                |                                  |                           |                        | Protective Orders Signed                                |                          | 0              |
|                                     |                             |                               |                                |                                  |                           |                        | Cases in Which Plaintiff/Petitioner<br>Represented Self |                          | 0              |

**Constitutional County Courts**  
**Activity Detail from November 1, 2018 to November 30, 2018**

County: Hopkins Court: County Court  
 100.0 Percent Reporting Rate  
 1 Reports Received Out of a Possible 1

| JUVENILE CASES            |                    |                  |                   |                  |                            |   |     |       |   |
|---------------------------|--------------------|------------------|-------------------|------------------|----------------------------|---|-----|-------|---|
| Age of Cases Adjudicated: |                    |                  |                   |                  | Additional Court Activity: |   |     |       |   |
|                           | 30 Days<br>or Less | 31 to<br>90 Days | 91 to<br>180 Days | Over<br>180 Days | Total<br>Cases             | CINS  | DC  | Total |   |
| Number of Cases           | 0                  | 0                | 0                 | 0                | 0                          | Grand Jury Approvals                              | --- | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Release or Transfer Hearings                      | --- | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Detention Hearings                                | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases Set for Review                              | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Competency Hearings                               | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Motions to Suppress Granted/Denied                | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Applications for Sealing Records                  | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Motions for Sex Offender Un- or<br>Deregistration | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases in Which Attorney Appointed<br>as Counsel   | 0   | 0     | 0 |
|                           |                    |                  |                   |                  |                            | Cases with Retained Counsel                       | 0   | 0     | 0 |

| PROBATE AND GUARDIANSHIP CASES            |                               |                             |                                 |               |       |                    |             |
|---|-------------------------------|-----------------------------|---------------------------------|---------------|-------|--------------------|-------------|
| Cases on Docket:                          | Decedents' Estates            |                             |                                 | Guardianships |       | All Other<br>Cases | Total Cases |
|   | Independent<br>Administration | Dependent<br>Administration | All Other Estate<br>Proceedings | Minor         | Adult |                    |             |
| New Cases, Applications or Contests Filed |                               | 1                           | 0                               | 1             | 0     | 0                  | 2           |
| Other Cases Added:                        |                               |                             |                                 |               |       |                    |             |
| <i>Ancillary Cases</i>                    |                               | 0                           | 0                               | 0             | 0     | 0                  | 0           |
| <i>All Other Matters</i>                  |                               | 0                           | 0                               | 0             | 0     | 0                  | 0           |
| Inventories Filed                         |                               | 0                           | 0                               | ---           | 0     | ---                | 0           |
| Guardianship of Person Reports Filed      |                               | ---                         | ---                             | ---           | 0     | ---                | 0           |
| Annual or Final Accounts Filed            |                               | ---                         | 0                               | ---           | 0     | ---                | 0           |

| Additional Information: |       |  |       |
|-------------------------|-------|--|-------|
| Guardianships:          | Total |  | Total |
| Dismissed or Denied     | 0     | Ch. 1102 Investigations                              | 0     |
| Granted                 | 0     | Ch. 48 Removals                                      | 0     |
| Closed                  | 0     | Hearings Held  | 0     |
| Active                  | 54    | Cases in Which Plaintiff/Petitioner Represented Self | 0     |

| MENTAL HEALTH CASES                      |  |                                       |                            |                            |  |
|--|--|---------------------------------------|----------------------------|----------------------------|--|
|  | Temporary<br>Mental Health<br>Services | Extended<br>Mental Health<br>Services | Modification               |                            | Order to<br>Authorize<br>Psychoactive<br>Medications |
|  |  |                                       | Inpatient to<br>Outpatient | Outpatient to<br>Inpatient |  |
| <b>Intake</b>                            |  |                                       |                            |                            |  |
| New Applications Filed                   | 4                                      | 0                                     | 0                          | 0                          | New Applications Filed                               |
| Orders for Protective Custody Signed     | 0                                      | ---                                   | ---                        | ---                        | Dismissal Prior to Hearing                           |
|  |  |                                       |                            |                            | Hearings Held  |
| <b>Hearings</b>                          |  |                                       |                            |                            | Disposition at Hearing                               |
| Probable Cause Hearings Held             | 0                                      | ---                                   | ---                        | ---                        | <i>Denied</i>  |
| Release/Dismissal Prior to Final Hearing | 4                                      | 0                                     | 0                          | 0                          | <i>Granted</i>                                       |
| Final Commitment Hearings Held           | 0                                      | 0                                     | 0                          | 0                          |  |
| <b>Other Information</b>                 |  |                                       |                            |                            |  |
| Disposition at Final Hearing             |  |                                       |                            |                            |  |
| <i>Denied (Release)</i>                  | 0                                      | 0                                     | 0                          | 0                          |  |
| <i>Granted (Commit)</i>                  |  |                                       |                            |                            |  |
| <i>Inpatient</i>                         | 0                                      | 0                                     | 0                          | ---                        |  |
| <i>Outpatient</i>                        | 0                                      | 0                                     | ---                        | 0                          |  |

**District Clerk**

**DISTRICT CLERK**  
**COLLECTION REPORT**  
**NOVEMBER, 2018**

---

|   |                     |                    |
|---|---------------------|--------------------|
| FEES COLLECTED FOR STATE                    | \$ 7,715.83         |                    |
| 6 <sup>TH</sup> COURT OF APPEALS            | <u>\$....180.00</u> |                    |
| <u>TOTAL STATE FEES:</u>                    |                     | \$ 7,895.83        |
| OTHER (SRVOUT/AG REFUND)                    | \$ 110.00           |                    |
| UNEARNED                                    | <u>\$.....69.00</u> |                    |
| <u>TOTAL TO BE PAID OUT:</u>                |                     | \$ 179.00          |
| <br>  |                     |                    |
| GENERAL FUND FEES                           | \$ 4,336.24         |                    |
| REVENUE FROM FINES                          | \$ 3,480.67         |                    |
| REVENUE FROM BOND FORFEITURE                | \$ 0.00             |                    |
| CRIMINAL ATTORNEY FEES                      | \$ 1,116.79         |                    |
| JUVENILE ATTORNEY FEES                      | \$ 54.00            |                    |
| FEES FOR CONSTABLE                          | \$ 1,349.80         |                    |
| FEES FOR SHERIFF<br>(INCLUDING TRAVEL FEES) | \$ .72              |                    |
| CLERK FEES                                  | <u>\$ 4,259.10</u>  |                    |
| PASSPORTS                                   | <u>\$ 1,645.00</u>  |                    |
| <br>  |                     |                    |
| <u>TOTAL REVENUE FOR COUNTY</u>             |                     | <u>\$16,242.32</u> |
| <br>  |                     |                    |
| <b>TOTAL DISTRICT CLERK COLLECTIONS</b>     |                     | <b>\$24,317.15</b> |
| <br>  |                     |                    |
| <u>WAIVED CRIMINAL COURT COSTS</u>          | <u>\$ 3,022.00</u>  |                    |
| <u>WAIVED CRIMINAL FINES</u>                | <u>\$ 6,000.00</u>  |                    |

DISTRIBUTION SUMMARY

HOPKINS COUNTY DISTRICT CLERK

| Account | Description                         | Code        | Amount   | Total  |
|---------|-------------------------------------|-------------|----------|--------|
| C.A.R   | C.A.R. Fund Paid to State           |             | 45.00    |        |
| SRVOT   | Service - Out of County             |             | 65.00    |        |
| UNERN   | Unearned Fees                       |             | 69.00    | 179.00 |
| WRDPS   | WARRANT-DPS                         | 010 202 401 | .20      |        |
| CRVIC   | Crime Victim Fee                    | 010 202 404 | 5.94     |        |
| RPFS    | ONE TIME REST.PAY FEE STATE         | 010 202 404 | 31.95    |        |
| JUDTR   | Judicial Training                   | 010 202 405 | .26      |        |
| CRDCCO  | Drug Conviction Fee                 | 010 202 406 | 304.12   |        |
| CJCPT   | Judicial & Court Personnel Training | 010 202 407 | 220.00   |        |
| CMI     | CORRECTION MANAGEMENT INSTITUTE     | 010 202 407 | .06      |        |
| JSSCC   | JUD.SALARIES/STATE/CCL ONLY         | 010 202 415 | 43.00    |        |
| JSSFE   | JUDICIAL SUPPORT FEE                | 010 202 415 | 1,638.00 |        |
| STACC   | CCL-STATE FEE ONLY                  | 010 202 415 | 50.00    |        |
| STAFF   | STATE CONSOLIDATED FEE              | 010 202 415 | 1,885.00 |        |
| DNA     | DNA TESTING                         | 010 202 422 | 47.98    |        |
| CONVS   | CRM Judiciary Support               | 010 202 425 | 51.28    |        |
| CSTAT   | STATE FEES FOR CRIMINAL             | 010 202 425 | 1,266.87 |        |
| STF2    | TIME PAYMENT FEE                    | 010 202 431 | 119.58   |        |
| FA      | FUGATIVE APPREHENSION               | 010 202 434 | .66      |        |
| JCD     | JUV PREVENTION                      | 010 202 435 | .06      |        |
| EMS     | EMS Trauma Fund                     | 010 202 438 | 67.78    |        |
| CRIDF   | Criminal Indigent Fee               | 010 202 439 | 18.92    |        |
| INGCC   | CCL-INDIGENT FEE ONLY               | 010 202 439 | 10.00    |        |
| INGFE   | INDIGENT LEGAL SERVICES FEE         | 010 202 439 | 364.00   |        |
| CRMJR   | JURY REIMBURSEMENT FUND FEE         | 010 202 443 | 38.21    |        |

DISTRIBUTION SUMMARY

HOPKINS COUNTY DISTRICT CLERK

| Code  | Description                    | 010 | 202 | 446 | 105.00   |
|-------|--------------------------------|-----|-----|-----|----------|
| FPROT | Family Protection Fee          | 010 | 202 | 446 | 105.00   |
| CTXFL | STATE E FILE FEE/CRIMINAL ONLY | 010 | 202 | 450 | 46.96    |
| TXFIL | STATE E FILE FEE/CIVIL         | 010 | 202 | 450 | 1,400.00 |
| ARSFC | ARREST-SHF-COUNTY              | 010 | 340 | 200 | 3.57     |
| CSVIN | CRIMINAL-SERVICE IN COUNTY     | 010 | 340 | 200 | .72      |
| WRDPC | WARRANT-DPC-COUNTY             | 010 | 340 | 200 | .80      |
| WRSPC | WARRANT-SHF-COUNTY             | 010 | 340 | 200 | 477.20   |
| AGCON | CONSTABLE SERVICE FEE          | 010 | 340 | 203 | 514.80   |
| CONST | Constable Fee                  | 010 | 340 | 203 | 835.00   |
| CATTY | Criminal Attorney Fee          | 010 | 340 | 650 | 1,116.79 |
| AG/CS | ATTY GEN./CS                   | 010 | 340 | 700 | 34.03    |
| CAPFE | CAPIAS FEE                     | 010 | 340 | 700 | 5.28     |
| CIT   | Citation Issuance Fee          | 010 | 340 | 700 | 416.00   |
| CITFE | CITATION FEE                   | 010 | 340 | 700 | 110.88   |
| CLERK | District Clerk Fees            | 010 | 340 | 700 | 2,720.00 |
| CLKCC | Criminal Court Cost            | 010 | 340 | 700 | 502.32   |
| CLKFE | AG-CLERK FEE                   | 010 | 340 | 700 | 66.00    |
| COMRL | Commitment/Release Fee \$5.00  | 010 | 340 | 700 | 41.71    |
| CONVC | CRM Judiciary Support          | 010 | 340 | 700 | 5.73     |
| CRBND | CRM Bond Approval Fee          | 010 | 340 | 700 | 72.97    |
| CRINV | CT Ordered Investigator        | 010 | 340 | 700 | 52.16    |
| CTREP | Court Reporter Fee             | 010 | 340 | 700 | 510.00   |
| DIWOR | Divorce Report                 | 010 | 340 | 700 | 7.00     |
| DWI   | Driving While Intoxicated      | 010 | 340 | 700 | 5.77     |
| JATTY | Juvenile Attorney Fees         | 010 | 340 | 700 | 54.00    |

7,715.83

DISTRIBUTION SUMMARY

HOPKINS COUNTY DISTRICT CLERK

|       |                                    |             |          |          |           |
|-------|------------------------------------|-------------|----------|----------|-----------|
| JURYF | Jury Fee                           | 010 340 700 | 200.00   |          |           |
| NODFE | MOTION FEE                         | 010 340 700 | 128.70   |          |           |
| PASSP | Pass Port Fees                     | 010 340 700 | 1,645.00 |          |           |
| RPFCO | ONE TIME REST. PAY. FEE COUNTY     | 010 340 700 | 31.87    | 9,558.30 |           |
| FINE  | Fines Assessed by the Court        | 010 350 700 | 3,480.67 | 3,480.67 | 20,754.80 |
| CRSAC | SEX. ASSLT CHILD AFTER 9/1/05      | 013 350 700 | 56.01    | 56.01    | 56.01     |
| CRTEC | CRIMINAL TECHNOLOGY FEE            | 014 350 200 | 37.94    |          |           |
| TECH  | RECORDS ARCHIVE (10/1/09) CIVIL    | 014 350 200 | 475.00   | 512.94   | 512.94    |
| LAWLB | Law Library Fee                    | 018 343 000 | 1,225.00 | 1,225.00 | 1,225.00  |
| CRREC | Criminal Record Preservation Fee   | 019 340 400 | 215.02   |          |           |
| RECOR | RECORDS MANAGEMENT FEE             | 019 340 400 | 245.00   |          |           |
| 3637  | STATE RECORD PRESERVATION-CIVIL    | 019 340 400 | 410.00   |          |           |
| CRECC | REC. PRES. COUNTY                  | 019 340 750 | 23.89    |          |           |
| DCREC | DCLERK RECORDS MANAGEMENT FEE      | 019 340 750 | 245.00   | 1,138.91 | 1,138.91  |
| CRMED | MISC. CRIM FEES FOR MEDICAL        | 020 340 400 | 11.80    |          |           |
| CRSEC | Criminal Court House Security Fees | 020 340 400 | 47.69    |          |           |
| SECUR | Courthouse Security Fee            | 020 340 400 | 211.00   | 270.49   | 270.49    |
| APEAL | 6TH APPEAL COURT FEE               | 082 370 000 | 180.00   | 180.00   | 180.00    |

TOTAL REPORT REFUNDS

11.00-

24,317.15

TOTAL UNEARNED AS OF 11/30/2018

.00

**Environmental**

| Date       | Permit # | Name on Permit or complaint  | Date proc. Or reciv. | Date insp or closed |
|------------|----------|--|----------------------|---------------------|
| 11/23/2018 | 18-151   | Wagner   |                      | 11/23/2018          |
| 11/27/2018 | 18-146   | Tackel   |                      | 11/27/2018          |
| 11/26/2018 | 18-135   | McDaniel   |                      | 11/26/2018          |
| 11/28/2018 | 18-158   | Mejia, Jose  | 11/28/2018           | 11/29/2018          |
| 11/29/2018 | 18-125   | Jennings   |                      | 11/29/2018          |
| 11/29/2018 | 18-127   | Jennings   |                      | 11/29/2018          |
| 11/28/2018 |          | OSSF complaint called in for property id R000013065 address FM 71 1907 W.<br>owned by EVANS, SHIRLEY. Report called in from 903.335.3041 |                      |                     |
| 11/29/2018 | 18-159   | Baugh John   | 11/29/2018           | 11/30/2018          |
| 11/30/2018 | 18-160   | Ball, Phillip  | 11/30/2018           |                     |
| 11/30/2018 | 18-161   | Chappuis, Linda  | 11/30/2018           | 11/30/2018          |
| 11/30/2018 | 18-162   | Gaines, Joshua   | 11/30/2018           | 12/5/2018           |
| 11/30/2018 | 18-163   | Moseley, Johnny  | 11/30/2018           | 12/4/2018           |
| 11/30/2018 | 18-164   | Long, John   | 11/30/2018           | 12/5/2018           |
| 12/3/2018  | 18-165   | Mejia, Roberto   | 12/3/2018            |                     |
| 12/3/2018  | 18-166   | Hefner, John   | 12/3/2018            |                     |
| 12/4/2018  | 18-131   | Medina, Anastacio  |                      | 12/4/2018           |
| 11/30/2018 | 18-115   | Wix, Becky   |                      | 11/30/2018          |
| 11/29/2018 | 18-130   | Young, Troy  |                      | 11/29/2018          |
| 11/27/2018 | 18-139   | Camacho, Luis  |                      | 11/27/2018          |
| 11/29/2018 | 18-136   | Wright, Robert   |                      | 11/29/2018          |
| 12/11/2018 | 18-142   | Russell, John  |                      | 12/11/2018          |
| 12/12/2018 | 18-167   | Wilcox, Dewayne  | 12/12/2018           |                     |
| 12/12/2018 | 18-168   | Gibson, Brad   | 12/12/2018           |                     |
| 12/12/2018 | 18-169   | Blackwell, William   | 12/12/2018           |                     |
| 12/12/2018 | 18-170   | Bulkey, Bryant   | 12/12/2018           |                     |
| 12/17/2018 | 18-171   | Morrill, Jack  | 12/17/2018           | 12/17/2018          |
| 12/18/2018 | 18-172   | Siriphongs, Daniel   | 12/18/2018           |                     |
| 12/18/2018 | 18-154   | Brannon, Thomas  | 12/18/2018           | 12/18/2018          |

Miles for M.

Total miles on T.

# **Extension Office**



County Commissioners Report

Hopkins County

November, 2018

#### 4-H & Youth Development

Villarino – 11-6 Veterinary Science monthly meeting; 11-19 Validated 12 swine projects for 4-H members. 11-26 NETLA monthly meeting

Hicks – 11-2 Prepared 4-H Gazette newsletter – mailed to about 150 families. 11-5 Confirmed 4-H members to speak for the 2018 Extension Leadership Banquet. 11-13 Agreed to serve on 4-H 101 advisory committee. 11-16 spoke for SSHS Culinary Arts teacher, Pam Carters', students (7 classes – approx. 125 students). 11-20 Prepared 4-H Christmas Party flyer for mailing to members. 11-28 Forwarded archery info to interested 4-H families. 11-30 Gathered items for the 4-H Christmas party; prepared 4-H Council agenda.

#### Family & Community Health

11-1 Implemented day 5 of Walk & Talk for Head Start parents – focus on Fresh Start to a Healthier You; provided "Christmas Joys" program at Delta County Civic Center for ladies' group – 46 attended. 11-2 Met with TAMU Commerce student as part of his class requirements on communication styles; prepared Volunteer Connection newsletter; submitted newspaper column. 11-5 Presented 2 sessions of "Christmas Joys" at SW Dairy Museum – 160 registered for the event, volunteers assisted with presentation, registration and clean up. 11-6 prepared certificates for Master Wellness Volunteers; computer tech set up new computer. 11-7 Attended United Way meeting; prepared summary (one page info-graphic) for Extension Leadership banquet; Book Buddies; submitted newspaper column. 11-8 implemented day 6 of Walk & Talk; lesson 4 of Fresh Start, for Head Start parents – 10 graduates; set up for and implemented Extension Leadership Banquet featuring 4-H members and outstanding Extension supporter of the year – 45 attended. 11-9 presented "Christmas Joys" in Rains County – 45 attended. 11-3 Douglas ECLC parent fair – 125 attended; provided needs assessment instrument to Community Health/Wellness Alliance members. 11-14 attended Path to the Plate media training in Athens; submitted newspaper column. 11-15 implemented day 7 of Walk & Talk for Head Start parents; conducted Community Health/Wellness Alliance meeting – 9 attended. Will follow up with hospital staff

on starting a diabetes support group. 11-19 participated in Texas Communities Futures Forum webinar; corresponded with 4 staff members of the Christus Trinity Health system concerning a diabetes support group. 11-20 Head Start program preparation; Regional Childcare Conference preparation; submitted newspaper column. 11-26 prepared and presented brief summary of 2018 program impacts for Commissioners' Court; attended Fall Festival Board meeting; prepared certificates for Head Start parents. 11-27 computer tech on site to work on new computer; attended Sulphur Springs and Como-Pickton School Health Advisory Committee meetings. 11-28 updated Walk Across Texas data; Book Buddies; corresponded with Regional BLT manager concerning Qualtrics data. 11-29 implemented wrap-up for Walk & Talk with Head Start parents – distributed 12 certificates and incentive items to reinforce concepts taught during the series – 6226.56 miles were logged during the 8 week period; submitted newspaper column. Prepared materials for Regional Childcare conference. 11-30 purchased supplies for Regional Childcare conference; completed reports. \*Throughout the month; prepared in-depth summaries; managed clientele phone calls and e-mails; worked with Dinner Bell coordinator concerning a grant proposal.

#### Agriculture/Natural Resources:

11-1 Tree evaluation at Civic Center with Master Gardeners. Tree Care training – 35 attending. 11-5 Staff conference. 11-6 Prepare newspaper article. 11-7 Private Applicators Continuing Education Credit Course – 110 attended at Civic Center. 11-8 Leadership Advisory Board annual meeting – 50 attended. 11-13 Prepare newspaper article; Attend TCAAA meeting in Emory. 11-14 Path to the Plate agent training in Athens (mandatory). 11-15 Beekeepers meet monthly at the Extension office. 11-16 Program interpretation with Commissioners' court. 11-27 Newspaper article preparation and release. 11-28 Private Applicator training for new license – 5 attending. 11-29 Office visits. 11-30 Reporting to the TExAS system. Telephone consultations 115 Site visits – 5 Office visits - 30





Monthly Travel Report  
 Johanna Hicks, County Extension Office  
 Acct # 010-665-426

| Date  | Destination/purpose   | Miles | Other |
|-------|---|-------|-------|
| 11-1  | Douglas ECLC – Walk & Talk program; Delta County Civic Center – Christmas Joys program presenter  | 66    |       |
| 11-7  | Sulphur Springs Elementary – Book Buddies   | 3     |       |
| 11-8  | Just a Dollar, Wal-Mart – supplies for banquet; Douglas ECLC – Walk & Talk program; League Steet Church of Christ (2 trips) – set up for and implement annual Extension Banquet | 38    |       |
| 11-9  | Pick up volunteer; Rains County Extension Office – holiday program presenter  | 68    |       |
| 11-14 | Freshwater Fisheries, Athens – Regional Path to the Plate training  | 145   |       |
| 11-15 | Cash Saver – ingredients for program; Douglas ECLC – Walk & Talk; Senior Citizens Center  | 9     |       |
| 11-16 | Sulphur Springs High School – take materials for program  | 1     |       |
| 11-27 | SSISD Administration Building – SHAC meeting (School Health Advisory Council); Como/Pickton school – SHAC meeting   | 36    |       |
| 11-28 | SSES – Book Buddies   | 3     |       |
| 11-29 | Douglas ECLC – Walk & Talk Wrap-up  | 6     |       |
| 11-30 | Wal-Mart – supplies for Childcare Conference  | 8     |       |
|       |   |       |       |
|       |   |       |       |
|       | Receipt for Path to the Plate training that was paid for with county check - attached   |       |       |
|       |   |       |       |
|       |   | 383   |       |
|       |   |       |       |
|       |   |       |       |

December 5, 2018

Johanna Hicks, CEA Family & Consumer Sciences

# Fire Department

# Hopkins County Fire

Sulphur Springs, TX

This report was generated on 12/19/2018 10:08:41 AM



## Daily Log Items for Date Range

Start Date: 11/18/2018 | End Date: 12/19/2018

| START DATE       | END DATE         | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                         | NOTES   |
|------------------|------------------|----------|----------------|------|--------------------|-----------------------------------|---|
| 11/18/2018 00:44 | 11/19/2018 05:03 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Noe, Robert      | Incident 2018-1805539 - Building fire: Apparatus E-20 responded to 704 Connally                                 |
| 11/18/2018 03:54 | 11/18/2018 04:04 | Alarm    | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan | Incident 2018-1805542 - Dispatched & cancelled en route: Apparatus E-20 responded to 2232 County Road 1116 West |
| 11/18/2018 07:00 | 11/18/2018 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                   | Pass  |
| 11/18/2018 07:00 | 11/18/2018 07:15 | Daily    | Hopkins County |      | Noe, Robert        | Noe, Robert                       | Pass Ready for use  |
| 11/18/2018 07:00 | 11/19/2018 07:00 | Daily    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      |   |
| 11/18/2018 07:00 | 11/19/2018 07:00 | Daily    | Hopkins County |      | Noe, Robert        | Noe, Robert                       |   |
| 11/18/2018 07:00 | 11/18/2018 08:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      | Breakfast in house.   |
| 11/18/2018 10:00 | 11/18/2018 10:30 | Other    | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      | Went to Walmart for groceries.  |
| 11/18/2018 12:00 | 11/18/2018 13:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      | Lunch in house.   |
| 11/18/2018 14:00 | 11/18/2018 14:30 | Cleaning | Hopkins County | E-20 | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      | Washed and dried E-20   |
| 11/18/2018 16:30 | 11/18/2018 17:15 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Noe, Robert      | Incident 2018-1805537 - Road freight or transport vehicle fire: Apparatus E-20 responded to I-30 EB. MM 115     |
| 11/18/2018 17:49 | 11/18/2018 18:22 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Noe, Robert      | Incident 2018-1805538 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 Eb. MM 135   |
| 11/18/2018 18:30 | 11/18/2018 19:00 | Meals    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley      | Supper in house.  |

Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.



| START DATE        | END DATE          | ACTIVITY | STATION        | APP  | Log Entry Added By | PERSONNEL                                     | NOTES   |
|-------------------|-------------------|----------|----------------|------|--------------------|---|---|
| 11/18/201 8 19:00 | 11/18/201 8 19:30 | Cleaning | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley                  | Cleaned the kitchen and swept.  |
| 11/19/201 8 04:57 | 11/19/201 8 05:27 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Noe, Robert                  | Incident 2018-1805540 - Medical assist, assist EMS crew: Apparatus E-20 responded to 344 Cr. 2302             |
| 11/19/201 8 06:10 | 11/19/201 8 07:06 | Alarm    | Hopkins County | E-20 | System             | Caudle, Bradley; Sawyer, James                | Incident 2018-1805576 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 Wb. MM 123 |
| 11/19/201 8 07:00 | 11/19/201 8 07:30 | Meals    | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Caudle, Bradley                  | Breakfast at Braums   |
| 11/19/201 8 07:00 | 11/19/201 8 08:00 | Daily    | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley                               | Pass and nasty  |
| 11/19/201 8 07:00 | 11/20/201 8 07:00 | Daily    | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley                |   |
| 11/19/201 8 13:00 | 11/19/201 8 13:30 | Other    | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley                | Went to walmart.  |
| 11/19/201 8 17:00 | 11/19/201 8 18:00 | Meals    | Hopkins County | E-20 | Caudle, Bradley    | Sawyer, James; Caudle, Bradley                | Supper in house.  |
| 11/19/201 8 19:00 | 11/19/201 8 19:30 | Cleaning | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley                | cleaned kitchen, swept and mopped   |
| 11/20/201 8 07:00 | 11/20/201 8 07:05 | Daily    | Hopkins County |      | Gober, Joe         | Gober, Joe                                    | PPE has hole in front and zipper isn't working  |
| 11/20/201 8 14:30 | 11/20/201 8 16:00 | Physical | Hopkins County |      | Gober, Joe         | Sawyer, James; Gober, Joe                     | Worked out at Anytime   |
| 11/20/201 8 16:30 | 11/20/201 8 18:30 | Cleaning | Hopkins County |      | Gober, Joe         | Sawyer, James; Gober, Joe                     | Went to Station 1 and waited for two sets of gear to be washed  |
| 11/20/201 8 18:00 | 11/20/201 8 18:15 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe                                    | Hung up gear to dry   |
| 11/21/201 8 10:00 | 11/21/201 8 10:30 | Cleaning | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                     | Washed hoses from the fire the other day previous crew had with the city Hung up to dry                       |
| 11/21/201 8 11:45 | 11/21/201 8 12:00 | Other    | Hopkins County |      | Gober, Joe         | Wasilowski, Daniel; Raleigh, Cody; Gober, Joe | Went to get credit card from Court House  |
| 11/21/201 8 12:00 | 11/21/201 8 13:00 | Meals    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody; Wasilowski, Daniel | Went to the County Jail to Eat Lunch  |



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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                                     | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|---|--|
| 11/21/201 8 14:26 | 11/21/201 8 14:26 | Apparatus | Hopkins County |      | Gober, Joe         | Gober, Joe                                    | Gallons: 8.9<br>Price/gal: 2.85<br>Total: \$25.54  |
| 11/21/201 8 15:30 | 11/21/201 8 17:00 | Physical  | Hopkins County |      | Gober, Joe         | Wasilowski, Daniel; Raleigh, Cody; Gober, Joe | Went to Anytime Fitness  |
| 11/21/201 8 17:00 | 11/21/201 8 18:30 | Cleaning  | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody; Wasilowski, Daniel | Washed Brush 20 and Engine 20  |
| 11/22/201 8 00:28 | 11/22/201 8 07:33 | Alarm     | Hopkins County | E-20 | System             | Gober, Joe; Raleigh, Cody                     | Incident 2018-1805555 - Building fire: Apparatus E-20 responded to 4431 Highway 154 South  |
| 11/22/201 8 06:50 | 11/22/201 8 07:10 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Went to drop off supplies at the jail and went to station 1 to get gear that had been washed.  |
| 11/22/201 8 07:00 | 11/22/201 8 07:00 | Daily     | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                            | pass   |
| 11/22/201 8 08:00 | 11/22/201 8 08:00 | Daily     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Pass and ready for use   |
| 11/22/201 8 10:30 | 11/22/201 8 10:50 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Took gear to station 1 to be washed  |
| 11/22/201 8 11:27 | 11/22/201 8 11:27 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Engine 20 fuel<br>Gallons 38.462<br>Price 2.859<br>Total 109.96<br><br>Engine 20 five gallon jug<br>Gallons 2.160<br>Price 2.199<br>Total 4.75<br><br>Engine 20 pump<br>Gallons 3.872<br>Price 2.199<br>Total 8.51 |
| 11/22/201 8 19:25 | 11/22/201 8 19:26 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan             | Incident 2018-1805541 - Dispatched & cancelled en route: Apparatus E-20 responded to 131 mm I-30 EB  |
| 11/23/201 8 06:30 | 11/23/201 8 06:45 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Rolled hose  |
| 11/23/201 8 07:00 | 11/23/201 8 07:05 | Daily     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                 | Pass and clean   |



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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|---|--|
| 11/23/201 8 07:15 | 11/23/201 8 07:45 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Breakfast at the station   |
| 11/23/201 8 08:00 | 11/23/201 8 10:00 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Cleaned upstairs toilets, sinks, countertops, and showers<br>Swept and mopped upstairs bathroom<br>Vacuumed bedrooms and up stairs carpet<br>Took out all trash<br>Washed all bedding, shower curtains and rugs<br>Dusted shelves and furniture<br>Cleaned Downstairs bathroom<br>Swept and mopped downstairs floors |
| 11/23/201 8 16:23 | 11/23/201 8 17:32 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Sanders, James w; Strickland, Jordan | Incident 2018-1805543 - Motor vehicle accident with injuries: Apparatus E-20 responded to 8036 FM 1567 E   |
| 11/23/201 8 17:52 | 11/23/201 8 18:45 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Sawyer, James; Strickland, Jordan    | Incident 2018-1805544 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to HWY 19 S   |
| 11/23/201 8 20:04 | 11/23/201 8 20:04 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Engine 20<br>Gallons 17.490<br>Price 2.859<br>Total 50   |
| 11/23/201 8 20:10 | 11/23/201 8 20:40 | Meals     | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Supper at the station  |
| 11/23/201 8 20:45 | 11/23/201 8 20:55 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Wiped down all countertops<br>started dishwasher<br>Took out trash<br>Swept and mopped kitchen   |
| 11/24/201 8 00:38 | 11/24/201 8 00:42 | Alarm     | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brian                   | Incident 2018-1805556 - Dispatched & cancelled en route: Apparatus E-20 responded to 2353 HWY 67 West  |
| 11/24/201 8 07:00 | 11/24/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                                      | PPE in good condition, All accounted for.  |
| 11/24/201 8 07:00 | 11/24/201 8 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                     | Pass and clean   |
| 11/24/201 8 07:00 | 11/24/201 8 08:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin                     | Breakfast in house.  |
| 11/24/201 8 10:22 | 11/24/201 8 10:34 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin                     | Incident 2018-1805545 - Dispatched & cancelled en route: Apparatus E-20 responded to I-30 Eb. MM 131   |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL                       | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|---------------------------------|--|
| 11/24/201 8 12:30 | 11/24/201 8 13:15 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Lunch at Juan Pablos.  |
| 11/24/201 8 14:50 | 11/24/201 8 15:18 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2018-1805546 - Medical assist, assist EMS crew: Apparatus E-20 responded to 840 Cr. 2174                      |
| 11/24/201 8 17:00 | 11/24/201 8 17:30 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Went to grocery store.   |
| 11/24/201 8 17:42 | 11/24/201 8 17:44 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2018-1805548 - Dispatched & cancelled en route: Apparatus E-20 responded to 1233 S Broadway                   |
| 11/24/201 8 17:55 | 11/24/201 8 18:01 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2018-1805547 - Dispatched & cancelled en route: Apparatus E-20 responded to 101 briarwood st.                 |
| 11/24/201 8 18:15 | 11/24/201 8 19:00 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Supper in house.   |
| 11/24/201 8 19:00 | 11/24/201 8 19:30 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Cleaned the kitchen , swept and mopped.  |
| 11/24/201 8 19:43 | 11/24/201 8 20:39 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2018-1805549 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Fm. 71 E. E. of Fm. 3236 |
| 11/24/201 8 23:40 | 11/25/201 8 00:46 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin | Incident 2018-1805550 - Building fire: Apparatus E-20 responded to 2332 CR 2390  |
| 11/25/201 8 02:10 | 11/25/201 8 02:15 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Mileage: 31763.4<br>Gallons: 21.721<br>Price: 62.10  |
| 11/25/201 8 03:36 | 11/25/201 8 03:54 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2018-1805551 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 WB. MM 130          |
| 11/25/201 8 08:00 | 11/25/201 8 08:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin                  | PPE in good condition, All accounted for   |
| 11/25/201 8 08:00 | 11/25/201 8 08:10 | Daily     | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley | Pass and operational.  |
| 11/25/201 8 08:27 | 11/25/201 8 09:03 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2018-1805552 - CO detector activation due to malfunction: Apparatus E-20 responded to 527 Spur 71             |
| 11/25/201 8 10:00 | 11/25/201 8 10:30 | Meals     | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin | Supper in house.   |
| 11/25/201 8 12:40 | 11/25/201 8 15:13 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley | Incident 2018-1805553 - Building fire: Apparatus E-20 responded to 530 CR 4791   |

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|-------------------|-------------------|-----------|----------------|------|--------------------|---|---|
| 11/25/201 8 16:30 | 11/25/201 8 16:35 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley             | Mileage: 31885.9<br>Gallons: 20.923<br>Price: 59.82   |
| 11/25/201 8 17:18 | 11/25/201 8 17:30 | Alarm     | Hopkins County | E-20 | System             | Miller, Dustin; Caudle, Bradley             | Incident 2018-1805554 - Dispatched & cancelled en route: Apparatus E-20 responded to 12758 Fm. 69 S.                                |
| 11/25/201 8 19:00 | 11/25/201 8 19:30 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley             | Supper at Schlotzsky's  |
| 11/25/201 8 20:00 | 11/25/201 8 20:30 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley             | swept, mopped and took out trash.   |
| 11/26/201 8 07:00 | 11/26/201 8 07:05 | Daily     | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | PPE has small hole on pants and zipper isn't working on pants   |
| 11/26/201 8 07:45 | 11/26/201 8 08:15 | Other     | Hopkins County |      | Gober, Joe         | Gober, Joe; Endsley, Shawn A                | Discussed the structure fire out at 4431 Highway 154 south . Broke down some different strategies and approaches.                   |
| 11/26/201 8 08:15 | 11/26/201 8 09:00 | Other     | Hopkins County |      | Gober, Joe         | Lageschaar, Mike; Gober, Joe                | Checked off Trucks<br>Engine 20<br>Engine 220<br>Brush 20   |
| 11/26/201 8 09:00 | 11/26/201 8 11:00 | Other     | Hopkins County |      | Gober, Joe         | Lageschaar, Mike; Gober, Joe                | Put up Christmas Tree and all the decorations inside the station.   |
| 11/26/201 8 11:00 | 11/26/201 8 11:45 | Meals     | Hopkins County |      | Gober, Joe         | Lageschaar, Mike; Gober, Joe                | Pizza Hut   |
| 11/26/201 8 11:45 | 11/26/201 8 13:00 | Other     | Hopkins County |      | Gober, Joe         | Gober, Joe; Lageschaar, Mike                | Went out to 4431 Highway 154 South to review the Structure Fire and Analyze and Evaluate the procedures that happened that morning. |
| 11/26/201 8 13:30 | 11/26/201 8 14:00 | Other     | Hopkins County |      | Gober, Joe         | Lageschaar, Mike; Gober, Joe                | Drove through Rock Creek to see the hydrant placements and to talk about apparatus placement and different scenarios                |
| 11/26/201 8 16:00 | 11/26/201 8 16:30 | Other     | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Lageschaar, Mike; Gober, Joe | Moved the international to the front for Christmas  |
| 11/26/201 8 17:30 | 11/26/201 8 18:30 | Cleaning  | Hopkins County |      | Gober, Joe         | Gober, Joe                                  | Cleaned kitchen   |
| 11/27/201 8 07:00 | 11/27/201 8 07:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                                 | Passed Ready for use.   |
| 11/27/201 8 07:00 | 11/27/201 8 19:00 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert                                 |   |

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|-------------------|-------------------|----------|----------------|------|--------------------|--|---|
| 11/27/201 8 08:45 | 11/27/201 8 09:15 | Other    | Hopkins County |      | Gober, Joe         | Gober, Joe; Noe, Robert; Raleigh, Cody                   | Washed Chief 20   |
| 11/27/201 8 09:15 | 11/27/201 8 09:45 | Tour     | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Gober, Joe                                | New student came from the High School to ride along.<br>Cody gave the student a station tour and showed him the   |
| 11/27/201 8 10:45 | 11/27/201 8 12:30 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Noe, Robert; Gober, Joe                   | Went to SSES to sit along the kids while they have their lunches  |
| 11/27/201 8 12:30 | 11/27/201 8 13:30 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Noe, Robert; Gober, Joe                   | Went to O'Reilly's to buy two more Shammies<br>Went to Janitorial to buy 3 more brushes and to price out a better trashcan, lids, and urinal protective mats  |
| 11/27/201 8 14:00 | 11/27/201 8 15:30 | Cleaning | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Noe, Robert; Gober, Joe; Endsley, Shawn A | Finished cleaning stove and grill<br>Cleaned up laundry room with chief moving the radios around and cleaning out the bins/ Moved containers to upstairs storage<br>Helped moved some monitors from storage |
| 11/27/201 8 16:00 | 11/27/201 8 17:30 | Other    | Hopkins County |      | Gober, Joe         | Raleigh, Cody; Noe, Robert; Gober, Joe                   | washed and cleaned trucks<br>Extinguisher is back on Brush 20   |
| 11/27/201 8 18:00 | 11/27/201 8 18:30 | Cleaning | Hopkins County |      | Gober, Joe         | Gober, Joe   | Cleaned bathrooms   |
| 11/27/201 8 18:30 | 11/27/201 8 19:30 | Meals    | Hopkins County |      | Gober, Joe         | Gober, Joe; Raleigh, Cody                                | Ate at the station  |
| 11/28/201 8 07:00 | 11/28/201 8 07:05 | Daily    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian  | Pass and clean small tear in the pant leg reflective  |
| 11/28/201 8 15:27 | 11/28/201 8 15:35 | Alarm    | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan; Thompson, Trey W      | Incident 2018-1805557 - Dispatched & cancelled en route: Apparatus E-20 responded to 10828 HWY 154 South  |
| 11/29/201 8 15:45 | 11/29/201 8 15:59 | Alarm    | Hopkins County | E-20 | System             | Strickland, Jordan; Turney, Chris; Caudle, Brian         | Incident 2018-1805567 - False alarm or false call, other: Apparatus E-20 responded to HWY 154   |
| 11/29/201 8 18:20 | 11/29/201 8 18:33 | Alarm    | Hopkins County | E-20 | System             | Strickland, Jordan; Caudle, Brian                        | Incident 2018-1805568 - Dispatched & cancelled en route: Apparatus E-20 responded to 1200 Conally   |
| 11/29/201 8 21:10 | 11/29/201 8 21:28 | Alarm    | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan                        | Incident 2018-1805569 - Dispatched & cancelled en route: Apparatus E-20 responded to 1505 Shannon Road East   |
| 11/30/201 8 07:00 | 11/30/201 8 08:00 | Daily    | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley  | pass and clean  |
| 11/30/201 8 07:00 | 11/30/201 8 07:00 | Daily    | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin   | PPE in good condition, all accounted for  |



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|-------------------|-------------------|-----------|----------------|------|--------------------|--|---|
| 11/30/201 8 07:30 | 11/30/201 8 08:30 | Meals     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley  | Breakfast in house.   |
| 11/30/201 8 09:00 | 11/30/201 8 09:10 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert  | Pass/Ready for use  |
| 11/30/201 8 09:00 | 11/30/201 8 19:00 | Daily     | Hopkins County |      | Noe, Robert        | Noe, Robert  |   |
| 11/30/201 8 09:00 | 11/30/201 8 10:00 | Other     | Hopkins County | E-20 | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley  | went to lowes to get supplies   |
| 11/30/201 8 12:00 | 11/30/201 8 13:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Noe, Robert; Miller, Dustin; Caudle, Bradley                                       | Lunch at pizza hut.   |
| 11/30/201 8 13:00 | 11/30/201 8 15:00 | Cleaning  | Hopkins County |      | Miller, Dustin     | Noe, Robert; Miller, Dustin; Caudle, Bradley                                       | washed sheets<br>cleaned all bathrooms<br>dusted<br>cleaned all counters<br>vacuumed                            |
| 12/01/201 8 00:00 | 12/01/201 8 00:16 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin  | Incident 2018-1805558 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 Wb at Fm. 69 |
| 12/01/201 8 03:25 | 12/01/201 8 04:46 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin  | Incident 2018-1805561 - Building fire: Apparatus E-20 responded to 1137 W. Industrial                           |
| 12/01/201 8 05:55 | 12/01/201 8 06:00 | Apparatus | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin  | Mileage: 32110.5<br>Gallons: 16.063<br>Price: 44.96   |
| 12/01/201 8 07:00 | 12/01/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin   | PPE accounted for, In good condition, No damage   |
| 12/01/201 8 07:00 | 12/01/201 8 07:30 | Meals     | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Endsley, Shawn A; Caudle, Bradley                                  | Breakfast at Carl's Junior  |
| 12/01/201 8 08:00 | 12/01/201 8 14:00 | Training  | Hopkins County |      | Caudle, Bradley    | Caudle, Bradley; Caudle, Brian; Endsley, Shawn A; Miller, Dustin; Thompson, Trey W | Live fire training at the drillfield.   |
| 12/01/201 8 11:13 | 12/01/201 8 11:30 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin  | Incident 2018-1805559 - Dispatched & cancelled en route: Apparatus E-20 responded to 937 Fm. 900 S.             |
| 12/01/201 8 13:07 | 12/01/201 8 13:27 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin  | Incident 2018-1805560 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Cr. 4760          |
| 12/01/201 8 14:00 | 12/01/201 8 15:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley  | Lunch at Juan pablos  |



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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP   | Log Entry Added By | PERSONNEL                                      | NOTES   |
|-------------------|-------------------|-----------|----------------|-------|--------------------|--|---|
| 12/01/201 8 15:00 | 12/01/201 8 16:30 | Resupply  | Hopkins County | E-220 | Miller, Dustin     | Caudle, Bradley; Caudle, Brian; Miller, Dustin | Put E22 in service.   |
| 12/01/201 8 18:00 | 12/01/201 8 18:45 | Meals     | Hopkins County |       | Miller, Dustin     | Caudle, Bradley; Miller, Dustin                | Supper In House   |
| 12/01/201 8 19:09 | 12/01/201 8 19:16 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin                | Incident 2018-1805562 - Dispatched & cancelled en route: Apparatus E-20 responded to 408 Mill St                  |
| 12/01/201 8 19:30 | 12/01/201 8 20:00 | Cleaning  | Hopkins County |       | Miller, Dustin     | Miller, Dustin; Caudle, Bradley                | Clean counters swept and mopped took out trash ran dish washer  |
| 12/01/201 8 21:12 | 12/01/201 8 21:20 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin                | Incident 2018-1805563 - Dispatched & cancelled en route: Apparatus E-20 responded to 10740 Hwy. 11 E.             |
| 12/01/201 8 21:30 | 12/01/201 8 21:35 | Apparatus | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                | Mileage: 32201.5 Gallons: 14.878 Price: 41.64   |
| 12/02/201 8 07:00 | 12/02/201 8 07:10 | Daily     | Hopkins County |       | Raleigh, Cody      | Raleigh, Cody                                  | Pass Missing hood   |
| 12/02/201 8 07:00 | 12/02/201 8 07:05 | Daily     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | PPE has a hole in the pants and zipper isn't working  |
| 12/02/201 8 13:30 | 12/02/201 8 14:30 | Other     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Used Brush 20 to go fill a few 55 gallon barrels to hold down the tents set up for Blue Santa                     |
| 12/02/201 8 13:30 | 12/02/201 8 14:00 | Cleaning  | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Cody took 2 sets of gear to be washed   |
| 12/02/201 8 18:00 | 12/02/201 8 18:30 | Cleaning  | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Cody picked up gear from Station 1  |
| 12/03/201 8 07:30 | 12/03/201 8 08:00 | Cleaning  | Hopkins County |       | Gober, Joe         | Gober, Joe; Endsley, Shawn A                   | Washed Chief 20   |
| 12/03/201 8 08:30 | 12/03/201 8 09:30 | Other     | Hopkins County |       | Gober, Joe         | Winnette, Josh; Gober, Joe                     | Went to get breakfast and then to Janitorial Supply to pick up paper towel dispenser and trash can lid            |
| 12/03/201 8 09:37 | 12/03/201 8 10:18 | Alarm     | Hopkins County | E-20  | System             | Gober, Joe; Winnette, Josh                     | Incident 2018-1805564 - Motor vehicle accident with no injuries: Apparatus E-20 responded to 3752 Highway 11 West |
| 12/03/201 8 10:30 | 12/03/201 8 11:00 | Other     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Received Foam delivery and set up in the shed Met up with the man fixing E-20 tarp                                |
| 12/03/201 8 15:00 | 12/03/201 8 17:30 | Other     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Put up Christmas lights   |



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| START DATE        | END DATE          | ACTIVITY        | STATION        | APP   | Log Entry Added By | PERSONNEL   | NOTES  |
|-------------------|-------------------|-----------------|----------------|-------|--------------------|---|--|
| 12/03/201 8 17:53 | 12/03/201 8 18:29 | Alarm           | Hopkins County | E-20  | System             | Gober, Joe; Raleigh, Cody; Winnette, Josh           | Incident 2018-1805565 - False alarm or false call, other: Apparatus E-20 responded to 5042 Highway 19 N                    |
| 12/04/201 8 07:00 | 12/04/201 8 07:05 | Daily           | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Pass and clean   |
| 12/04/201 8 07:00 | 12/04/201 8 07:00 | Daily           | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                                  | pass   |
| 12/04/201 8 09:08 | 12/04/201 8 09:22 | Alarm           | Hopkins County | E-20  | System             | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | Incident 2018-1805566 - False alarm or false call, other: Apparatus E-20 responded to 1212 County Road 2303                |
| 12/04/201 8 09:50 | 12/04/201 8 11:50 | Meet and Confer | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Talked with morning pride rep  |
| 12/04/201 8 12:00 | 12/04/201 8 13:00 | Meals           | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Lunch at tierra del sol with morning pride rep   |
| 12/04/201 8 14:46 | 12/04/201 8 14:46 | Apparatus       | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Engine 20<br>Gallons 12.019<br>Price 2.799<br>Total 33.64  |
| 12/04/201 8 18:10 | 12/04/201 8 18:52 | Alarm           | Hopkins County | E-20  | System             | Thompson, Trey W; Strickland, Jordan; Caudle, Brian | Incident 2018-1805570 - Motor vehicle accident with injuries: Apparatus E-20 responded to FM 2285                          |
| 12/04/201 8 19:00 | 12/04/201 8 19:30 | Cleaning        | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Cleaned meeting room for class tomorrow  |
| 12/05/201 8 08:00 | 12/05/201 8 10:00 | Cleaning        | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Took out trash washed out bays and cleaned pole swept and mopped bay bathrooms and bay room cleaned toilet sink and mirror |
| 12/05/201 8 10:00 | 12/05/201 8 11:30 | Meet and Confer | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Looked into gear   |
| 12/05/201 8 11:37 | 12/05/201 8 11:51 | Alarm           | Hopkins County | E-20  | System             | Caudle, Brian                                       | Incident 2018-1805571 - Grass fire: Apparatus E-20 responded to FM 2285  |
| 12/05/201 8 11:37 | 12/05/201 8 11:51 | Alarm           | Hopkins County | Br-20 | System             | Sawyer, James; Strickland, Jordan                   | Incident 2018-1805571 - Grass fire: Apparatus Br-20 responded to FM 2285   |
| 12/05/201 8 14:00 | 12/05/201 8 16:00 | Training        | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Drafting training with Tira VFD  |
| 12/05/201 8 20:38 | 12/05/201 8 20:53 | Alarm           | Hopkins County | E-20  | System             | Strickland, Jordan; Caudle, Brian                   | Incident 2018-1805572 - System malfunction, other: Apparatus E-20 responded to 1022 Mockingbird lane                       |



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| START DATE           | END DATE             | ACTIVITY        | STATION        | APP  | Log Entry Added By | PERSONNEL   | NOTES   |
|----------------------|----------------------|-----------------|----------------|------|--------------------|---|---|
| 12/05/201<br>8 21:55 | 12/05/201<br>8 21:55 | Apparatus       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                       | Engine 20<br>Gallons 13.407<br>Price 2.719<br>Total 36.45   |
| 12/06/201<br>8 07:00 | 12/07/201<br>8 07:00 | Daily           | Hopkins County |      | Caudle, Bradley    | Winnette, Josh; Caudle, Bradley                     |   |
| 12/06/201<br>8 07:00 | 12/06/201<br>8 08:00 | Daily           | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                     | Pass and operational.   |
| 12/06/201<br>8 07:00 | 12/06/201<br>8 08:00 | Meals           | Hopkins County | E-20 | Caudle, Bradley    | Winnette, Josh; Wasilowski, Daniel; Caudle, Bradley | Breakfast in house.   |
| 12/06/201<br>8 09:00 | 12/06/201<br>8 11:00 | Other           | Hopkins County |      | Caudle, Bradley    | Winnette, Josh; Wasilowski, Daniel; Caudle, Bradley | placed airpaks back in service and on apparatus.  |
| 12/06/201<br>8 09:15 | 12/06/201<br>8 10:22 | Alarm           | Hopkins County | E-20 | System             | Caudle, Bradley; Wasilowski, Daniel; Winnette, Josh | Incident 2018-1805573 - Outside rubbish, trash or waste fire: Apparatus E-20 responded to Cr.2346   |
| 12/06/201<br>8 12:00 | 12/06/201<br>8 13:00 | Meals           | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley; Wasilowski, Daniel; Winnette, Josh | Lunch at pizza inn.   |
| 12/06/201<br>8 13:00 | 12/06/201<br>8 13:30 | Other           | Hopkins County | E-20 | Caudle, Bradley    | Winnette, Josh; Wasilowski, Daniel; Caudle, Bradley | Went to fix n feed for supplies.  |
| 12/06/201<br>8 13:00 | 12/06/201<br>8 13:30 | Other           | Hopkins County | E-20 | Caudle, Bradley    | Winnette, Josh; Wasilowski, Daniel; Caudle, Bradley | Went to fix n feed for supplies.  |
| 12/06/201<br>8 15:00 | 12/06/201<br>8 16:00 | Other           | Hopkins County |      | Caudle, Bradley    | Winnette, Josh; Wasilowski, Daniel; Caudle, Bradley | Moved desk around the station.  |
| 12/06/201<br>8 19:21 | 12/06/201<br>8 21:34 | Alarm           | Hopkins County | E-20 | System             | Caudle, Bradley; Winnette, Josh                     | Incident 2018-1805575 - Outside rubbish, trash or waste fire: Apparatus E-20 responded to Cr. 2473  |
| 12/07/201<br>8 03:11 | 12/07/201<br>8 03:30 | Alarm           | Hopkins County | E-20 | System             | Caudle, Bradley; Winnette, Josh                     | Incident 2018-1805574 - Medical assist, assist EMS crew: Apparatus E-20 responded to 4395 Hwy. 19 S |
| 12/07/201<br>8 08:00 | 12/07/201<br>8 09:00 | Meals           | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin      | Breakfast in house.   |
| 12/07/201<br>8 08:00 | 12/07/201<br>8 08:10 | Daily           | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley                                     | Pass and clean  |
| 12/07/201<br>8 09:00 | 12/07/201<br>8 11:00 | Other           | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin      | rearranged upstairs training room   |
| 12/07/201<br>8 13:00 | 12/07/201<br>8 14:00 | Meet and Confer | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin      | Went to Debbie Shirleys retirement party.   |
| 12/07/201<br>8 14:00 | 12/07/201<br>8 15:30 | Cleaning        | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin      | Cleaned the upstairs and downstairs   |
| 12/07/201<br>8 16:00 | 12/07/201<br>8 17:30 | Other           | Hopkins County |      | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin      | Continued to rearrange up stairs and replaced plug covers in the station.                           |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP   | Log Entry Added By | PERSONNEL                                      | NOTES   |
|-------------------|-------------------|-----------|----------------|-------|--------------------|--|---|
| 12/07/201 8 18:30 | 12/07/201 8 19:00 | Meals     | Hopkins County |       | Caudle, Bradley    | Sawyer, James; Caudle, Bradley; Boyles, Justin | Got food from Panda Express.  |
| 12/07/201 8 19:15 | 12/07/201 8 19:45 | Cleaning  | Hopkins County |       | Caudle, Bradley    | Sawyer, James; Caudle, Bradley                 | Took trash out, cleaned the kitchen, swept and mopped   |
| 12/08/201 8 06:30 | 12/08/201 8 06:30 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Sawyer, James                 | Incident 2018-1805584 - Dispatched & cancelled en route: Apparatus E-20 responded to 947 Cr. 2400                     |
| 12/08/201 8 07:00 | 12/08/201 8 07:05 | Daily     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | PPE has hole in the bottom pants and zipper on pants isn't working properly   |
| 12/08/201 8 13:00 | 12/08/201 8 17:00 | Other     | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Held a party here at the station for Sawyer's son do to the rainy weather   |
| 12/09/201 8 11:47 | 12/09/201 8 11:55 | Alarm     | Hopkins County | E-20  | System             | Gober, Joe; Raleigh, Cody                      | Incident 2018-1805577 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to I-30 Mile Marker 116 WB |
| 12/09/201 8 17:00 | 12/09/201 8 18:00 | Cleaning  | Hopkins County |       | Gober, Joe         | Raleigh, Cody; Gober, Joe                      | Washed Engine 20  |
| 12/09/201 8 18:00 | 12/09/201 8 18:30 | Cleaning  | Hopkins County |       | Gober, Joe         | Gober, Joe; Raleigh, Cody                      | Cleaned bathrooms   |
| 12/09/201 8 20:00 | 12/09/201 8 20:30 | Cleaning  | Hopkins County |       | Gober, Joe         | Gober, Joe                                     | Swept and mopped kitchen and dayroom<br>Took trash and and washed towels  |
| 12/10/201 8 03:33 | 12/10/201 8 04:00 | Apparatus | Hopkins County | E-20  | Raleigh, Cody      | Raleigh, Cody                                  | Gallons: 18.133<br>Price/Gal: \$2.719<br>Total: \$49.30   |
| 12/10/201 8 07:00 | 12/10/201 8 07:05 | Daily     | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                  | PPE and SCBA full and operational   |
| 12/10/201 8 08:40 | 12/10/201 8 09:52 | Alarm     | Hopkins County | E-220 | System             | Caudle, Brian; Strickland, Jordan              | Incident 2018-1805578 - Motor vehicle accident with no injuries.: Apparatus E-220 responded to 125 MM West Bound      |
| 12/10/201 8 10:00 | 12/10/201 8 10:10 | Daily     | Hopkins County |       | Noe, Robert        | Noe, Robert                                    | Pass/Ready for use  |
| 12/10/201 8 10:00 |                   | Daily     | Hopkins County |       | Noe, Robert        | Noe, Robert                                    |   |
| 12/10/201 8 10:55 | 12/10/201 8 10:55 | Apparatus | Hopkins County | E-220 | Caudle, Brian      | Caudle, Brian                                  | Engine 220<br>Gallons 9.522<br>Price 2.719<br>Total 25.89   |
| 12/10/201 8 12:15 | 12/10/201 8 12:18 | Alarm     | Hopkins County | E-220 | System             | Strickland, Jordan; Caudle, Brian; Noe, Robert | Incident 2018-1805579 - Dispatched & cancelled en route: Apparatus E-220 responded to 1429 Doris drive                |

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|----------------------|----------------------|----------|----------------|-------|--------------------|---|--|
| 12/10/201<br>8 12:30 | 12/10/201<br>8 13:00 | Meals    | Hopkins County | E-220 | Caudle, Brian      | Caudle, Brian                                       | Lunch at station   |
| 12/10/201<br>8 13:00 | 12/10/201<br>8 14:00 | Cleaning | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Cleaned kitchen<br>Wiped down appliances and cleaned grill<br>Wiped out microwave  |
| 12/10/201<br>8 14:00 | 12/10/201<br>8 17:00 | Cleaning | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Tilted cab on engine 20 fluids looked good<br>Detailed the interior and exterior and wrapped with lights for the parade.<br>Tires are starting to wear on the inside and outside again<br>Flowed water out of every discharge and worked levers pump worked well.                                    |
| 12/11/201<br>8 07:00 | 12/11/201<br>8 07:00 | Daily    | Hopkins County | E-20  | Strickland, Jordan | Strickland, Jordan                                  | pass   |
| 12/11/201<br>8 07:08 | 12/11/201<br>8 07:09 | Alarm    | Hopkins County | E-20  | System             | Caudle, Brian; Strickland, Jordan                   | Incident 2018-1805581 - Dispatched & cancelled en route: Apparatus E-20 responded to 1495 East industrial  |
| 12/11/201<br>8 09:00 | 12/11/201<br>8 11:00 | Cleaning | Hopkins County | E-220 | Caudle, Brian      | Caudle, Brian                                       | Belts on Engine 220 and Brush 20 are weather cracked<br>Fluids looked good and air filters looked good<br>Flowed water out of each discharge and pump worked<br>Engine 220<br>Water level lights still show half a tank of water when it is empty<br>Washed the interior and exterior of both trucks |
| 12/11/201<br>8 12:50 | 12/11/201<br>8 14:50 | Alarm    | Hopkins County | E-20  | System             | Caudle, Brian; Lageschaar, Mike; Strickland, Jordan | Incident 2018-1805580 - Motor vehicle accident with injuries: Apparatus E-20 responded to 122 I-30 EB  |
| 12/11/201<br>8 16:00 | 12/11/201<br>8 16:30 | Training | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Como brought their Engine to station 20 and we showed them how to draft for the iso test   |
| 12/11/201<br>8 16:34 | 12/11/201<br>8 17:03 | Alarm    | Hopkins County | E-20  | System             | Lageschaar, Mike; Strickland, Jordan                | Incident 2018-1805582 - System malfunction, other: Apparatus E-20 responded to 1495 East industrial  |
| 12/11/201<br>8 17:05 | 12/11/201<br>8 17:32 | Alarm    | Hopkins County | E-20  | System             | Lageschaar, Mike; Strickland, Jordan                | Incident 2018-1805583 - Outside rubbish, trash or waste fire: Apparatus E-20 responded to CR 1109  |
| 12/11/201<br>8 17:05 | 12/11/201<br>8 17:32 | Alarm    | Hopkins County | E-220 | System             | Caudle, Brian                                       | Incident 2018-1805583 - Outside rubbish, trash or waste fire: Apparatus E-220 responded to CR 1109   |
| 12/11/201<br>8 19:00 | 12/11/201<br>8 19:30 | Meals    | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian                                       | Supper at the station  |

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| START DATE        | END DATE          | ACTIVITY  | STATION        | APP  | Log Entry Added By | PERSONNEL  | NOTES  |
|-------------------|-------------------|-----------|----------------|------|--------------------|--|--|
| 12/11/201 8 19:45 | 12/11/201 8 19:55 | Cleaning  | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian  | Took out kitchen trash wiped counter and table and started dishwasher.                                       |
| 12/11/201 8 21:11 | 12/11/201 8 21:11 | Apparatus | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian  | Engine 20<br>Gallons 17.373<br>Price 2.659<br>Total 46.19  |
| 12/11/201 8 22:17 | 12/12/201 8 00:49 | Alarm     | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan  | Incident 2018-1805594 - Building fire: Apparatus E-20 responded to 1815 Church St                            |
| 12/12/201 8 07:00 | 12/12/201 8 08:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Wasilowski, Daniel; Miller, Dustin; Caudle, Bradley  | Breakfast in house.  |
| 12/12/201 8 07:00 | 12/12/201 8 08:00 | Daily     | Hopkins County | E-20 | Caudle, Bradley    | Caudle, Bradley  | Pass.  |
| 12/12/201 8 07:00 | 12/12/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin   | PPE accounted for in good condition  |
| 12/12/201 8 10:00 | 12/12/201 8 11:00 | Cleaning  | Hopkins County |      | Caudle, Bradley    | Wasilowski, Daniel; Miller, Dustin; Caudle, Bradley  | Washed out the bays, swept and mopped the tool room and gear room and polished the pole.                     |
| 12/12/201 8 11:31 | 12/12/201 8 11:53 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Wasilowski, Daniel  | Incident 2018-1805585 - Medical assist, assist EMS crew: Apparatus E-20 responded to 344 Hickory creek drive |
| 12/12/201 8 12:00 | 12/12/201 8 13:00 | Meals     | Hopkins County |      | Caudle, Bradley    | Wasilowski, Daniel; Miller, Dustin; Caudle, Bradley  | Lunch in house.  |
| 12/12/201 8 13:00 | 12/12/201 8 13:30 | Other     | Hopkins County |      | Caudle, Bradley    | Wasilowski, Daniel; Miller, Dustin; Caudle, Bradley  | picked up tables and chairs for station Christmas party.   |
| 12/12/201 8 14:30 | 12/12/201 8 19:30 | Daily     | Hopkins County | E-20 | Matthews, Mike     | Matthews, Mike   |  |
| 12/12/201 8 15:30 | 12/12/201 8 16:30 | Monthly   | Hopkins County | E-20 | Matthews, Mike     | Matthews, Mike   | Monthly PPE Inspections entered for Bradley Caudle, Miller, Wasilowski, and Matthews                         |
| 12/12/201 8 17:39 | 12/12/201 8 18:09 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Matthews, Mike; Miller, Dustin; Wasilowski, Daniel  | Incident 2018-1805587 - Medical assist, assist EMS crew: Apparatus E-20 responded to 174 CR. 1211            |
| 12/12/201 8 18:00 | 12/12/201 8 20:00 | Other     | Hopkins County |      | Caudle, Bradley    | Wasilowski, Daniel; Sawyer, James; Sanders, James w; Raleigh, Cody; Miller, Dustin; Matthews, Mike; Gober, Joe; Endsley, Shawn A; Caudle, Brian; Caudle, Bradley | Station Christmas party.   |
| 12/12/201 8 18:39 | 12/12/201 8 19:17 | Alarm     | Hopkins County | E-20 | System             | Caudle, Bradley; Miller, Dustin; Wasilowski, Daniel  | Incident 2018-1805586 - Motor vehicle accident with injuries: Apparatus E-20 responded to Broadway           |
| 12/13/201 8 07:00 | 12/13/201 8 07:00 | Daily     | Hopkins County | E-20 | Miller, Dustin     | Miller, Dustin   | PPE in good condition, All accounted for   |



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|-------------------|-------------------|-----------|----------------|-------|--------------------|---|---|
| 12/13/201 8 07:36 | 12/13/201 8 08:05 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin                           | Incident 2018-1805590 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to FM 71 W         |
| 12/13/201 8 08:00 | 12/13/201 8 09:00 | Daily     | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley   | Pass  |
| 12/13/201 8 08:47 | 12/13/201 8 09:02 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Thompson, Trey W         | Incident 2018-1805588 - Dispatched & cancelled en route: Apparatus E-20 responded to 4824 Cr 4720             |
| 12/13/201 8 09:00 | 12/13/201 8 09:30 | Meals     | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Thompson, Trey W         | Breakfast in house.   |
| 12/13/201 8 09:30 | 12/13/201 8 09:35 | Apparatus | Hopkins County | E-20  | Caudle, Bradley    | Thompson, Trey W; Miller, Dustin; Caudle, Bradley         | Mileage: 32643.7<br>Gallons: 26.601<br>Price: 70.73   |
| 12/13/201 8 11:30 | 12/13/201 8 12:00 | Meals     | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Thompson, Trey W         | Lunch in house.   |
| 12/13/201 8 12:00 | 12/13/201 8 12:30 | Other     | Hopkins County | E-20  | Caudle, Bradley    | Thompson, Trey W; Miller, Dustin; Caudle, Bradley         | returned tables and chairs to the civic center.   |
| 12/13/201 8 12:56 | 12/13/201 8 13:36 | Alarm     | Hopkins County | E-20  | System             | Thompson, Trey W; Miller, Dustin; Caudle, Bradley         | Incident 2018-1805589 - Building fire: Apparatus E-20 responded to 1115 CR 1442                               |
| 12/13/201 8 15:15 | 12/13/201 8 15:20 | Apparatus | Hopkins County | Br-20 | Caudle, Bradley    | Caudle, Bradley   | Mileage: 75534<br>Gallons: 6.923<br>Price: 18.41  |
| 12/13/201 8 17:45 | 12/13/201 8 18:28 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Thompson, Trey W         | Incident 2018-1805592 - No incident found on arrival at dispatch address: Apparatus E-20 responded to CR 4749 |
| 12/13/201 8 18:00 | 12/13/201 8 18:30 | Other     | Hopkins County | E-20  | Caudle, Bradley    | Thompson, Trey W; Miller, Dustin; Caudle, Bradley         | went to county Christmas party.   |
| 12/13/201 8 18:56 | 12/13/201 8 19:55 | Alarm     | Hopkins County | E-20  | System             | Caudle, Bradley; Miller, Dustin; Thompson, Trey W         | Incident 2018-1805591 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to 5658 Fm 275 S   |
| 12/13/201 8 20:15 | 12/13/201 8 20:20 | Apparatus | Hopkins County | E-20  | Caudle, Bradley    | Thompson, Trey W; Miller, Dustin; Caudle, Bradley         | Mileage: 32780.2<br>Gallons: 21.905<br>Price: 58.25   |
| 12/13/201 8 21:00 | 12/13/201 8 21:30 | Cleaning  | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin                           | cleaned kitchen, swept and mopped the floors  |
| 12/14/201 8 07:00 | 12/14/201 8 07:05 | Daily     | Hopkins County | E-20  | Matthews, Mike     | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Daily SCBA checks completed   |



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| START DATE           | END DATE             | ACTIVITY        | STATION           | APP  | Log Entry Added By | PERSONNEL   | NOTES  |
|----------------------|----------------------|-----------------|-------------------|------|--------------------|---|--|
| 12/14/201<br>8 07:00 | 12/14/201<br>8 07:00 | PASS ON         | Hopkins<br>County |      | Miller,<br>Dustin  | Miller, Dustin; Gober, Joe                                | Found a screw in driver floor board of E.20. Looks like it came from the dash but did not locate where it came from driver air pack on E20 is OOS and in the tool room. Hoit delivered 4 packs that should be working but the appear to not be put together. possibility of one of them working, but did not have time to test it and put it back in service. cylinder of the old pack was put back on E20 |
| 12/14/201<br>8 07:00 | 12/14/201<br>8 07:30 | Apparatus       | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Lots of food left for yall in fridge.<br>A shift has gear at station 1 that needs picked up<br>All apparatus checked and ready for service. There are a couple of emergency lights out on E20.   |
| 12/14/201<br>8 07:00 | 12/14/201<br>8 07:30 | Daily           | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Boyles, Matthews 12 hrs<br>Gober, Raleigh 48 hrs   |
| 12/14/201<br>8 07:05 | 12/14/201<br>8 07:10 | Daily           | Hopkins<br>County | E-20 | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Daily PPE checks completed and gear is in service.   |
| 12/14/201<br>8 07:30 | 12/14/201<br>8 08:00 | Meet and Confer | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Meeting over activities of the day during breakfast.   |
| 12/14/201<br>8 08:00 | 12/14/201<br>8 08:15 | Cleaning        | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Daily station cleaning done.   |
| 12/14/201<br>8 08:15 | 12/14/201<br>8 09:00 | Cleaning        | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | Friday station duties completed.   |
| 12/14/201<br>8 10:00 | 12/14/201<br>8 11:00 | Other           | Hopkins<br>County |      | Gober,<br>Joe      | Gober, Joe  | Cleaned out Bunker room  |
| 12/14/201<br>8 14:00 | 12/14/201<br>8 15:00 | Other           | Hopkins<br>County |      | Gober,<br>Joe      | Matthews, Mike; Gober, Joe; Boyles, Justin                | Put new mattresses on bed  |
| 12/14/201<br>8 15:00 | 12/14/201<br>8 16:00 | Training        | Hopkins<br>County |      | Matthews,<br>Mike  | Raleigh, Cody; Matthews, Mike; Gober, Joe; Boyles, Justin | PPE inspection training  |
| 12/14/201<br>8 16:47 | 12/14/201<br>8 17:27 | Alarm           | Hopkins<br>County | E-20 | System             | Gober, Joe; Raleigh, Cody                                 | Incident 2018-1805593 - Fire, other: Apparatus E-20 responded to 1829 FM 275 S   |
| 12/15/201<br>8 08:00 | 12/15/201<br>8 08:30 | Meals           | Hopkins<br>County |      | Gober,<br>Joe      | Raleigh, Cody; Gober, Joe                                 | Breakfast at station   |
| 12/15/201<br>8 12:00 | 12/15/201<br>8 13:00 | Meals           | Hopkins<br>County |      | Gober,<br>Joe      | Raleigh, Cody; Gober, Joe                                 | Lunch here at the station  |
| 12/15/201<br>8 13:00 | 12/15/201<br>8 14:00 | Other           | Hopkins<br>County |      | Gober,<br>Joe      | Gober, Joe  | Put three of the 4 packs back in service   |



Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.

| START DATE        | END DATE          | ACTIVITY    | STATION        | APP  | Log Entry Added By | PERSONNEL  | NOTES   |
|-------------------|-------------------|-------------|----------------|------|--------------------|--|---|
| 12/15/201 8 15:00 | 12/15/201 8 15:30 | Other       | Hopkins County |      | Gober, Joe         | Gober, Joe                                       | Broke down all the boxes from the mattresses and also broke down the boxes from EMS packages to fit in the dumpster |
| 12/15/201 8 16:00 | 12/15/201 8 16:30 | Cleaning    | Hopkins County |      | Gober, Joe         | Gober, Joe                                       | Moved all the old mattresses to the shed  |
| 12/16/201 8 07:00 | 12/16/201 8 07:05 | Daily       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Pass and clean  |
| 12/16/201 8 07:00 | 12/16/201 8 07:00 | Daily       | Hopkins County | E-20 | Strickland, Jordan | Strickland, Jordan                               | pass  |
| 12/16/201 8 08:00 | 12/16/201 8 08:30 | Meals       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Breakfast at the station  |
| 12/16/201 8 08:45 | 12/16/201 8 09:00 | Cleaning    | Hopkins County |      | Caudle, Brian      | Caudle, Brian                                    | Washed and dried Engine 20  |
| 12/16/201 8 09:00 | 12/16/201 8 10:30 | Office Work | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Got all of our ppe tracker up to date   |
| 12/16/201 8 11:00 | 12/16/201 8 11:45 | Meals       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Lunch at the station  |
| 12/16/201 8 12:00 | 12/16/201 8 16:00 | Other       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | re arranged Engine 20 upon M-20 request   |
| 12/16/201 8 16:08 | 12/16/201 8 16:23 | Alarm       | Hopkins County | E-20 | System             | Caudle, Brian; Strickland, Jordan                | Incident 2018-1805595 - Dispatched & cancelled en route: Apparatus E-20 responded to 6381 County road 2346          |
| 12/16/201 8 17:00 | 12/16/201 8 18:00 | Meals       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Supper at the station   |
| 12/16/201 8 18:05 | 12/16/201 8 18:15 | Cleaning    | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Cleaned counter tops and table<br>Swept and mopped floors and started dishwasher.                                   |
| 12/16/201 8 19:30 | 12/16/201 8 20:45 | Other       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Went to walmart and brookshires to get hygiene supplies and food for the upcoming shifts                            |
| 12/17/201 8 08:06 | 12/17/201 8 08:47 | Alarm       | Hopkins County | E-20 | System             | Caudle, Brian; Sawyer, James; Strickland, Jordan | Incident 2018-1805596 - Motor vehicle accident with injuries: Apparatus E-20 responded to 129 mm I-30 EB            |
| 12/17/201 8 08:34 | 12/17/201 8 08:54 | Alarm       | Hopkins County | E-20 | System             | Caudle, Brian; Sawyer, James; Strickland, Jordan | Incident 2018-1805597 - Medical assist, assist EMS crew: Apparatus E-20 responded to 403 Shiloh Rd                  |
| 12/17/201 8 09:00 | 12/17/201 8 10:00 | Other       | Hopkins County | E-20 | Caudle, Brian      | Caudle, Brian                                    | Loaded hose onto tira and como Engines for iso drafting   |
| 12/17/201 8 09:00 | 12/17/201 8 09:05 | Daily       | Hopkins County | E-20 | Matthews, Mike     | Matthews, Mike                                   | PPE inservice.  |



Includes all information entered via the 'Add to Log' button from the Daybook. Displays all entries occurring between the Start Time and End Time on each date in the Date Range.

| START DATE        | END DATE          | ACTIVITY        | STATION        | APP   | Log Entry Added By | PERSONNEL   | NOTES  |
|-------------------|-------------------|-----------------|----------------|-------|--------------------|---|--|
| 12/17/201 8 09:00 | 12/17/201 8 19:00 | Daily           | Hopkins County | E-20  | Mathews, Mike      | Mathews, Mike   |  |
| 12/17/201 8 11:00 | 12/17/201 8 12:00 | Other           | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian   | Went to the air port for iso drafting  |
| 12/17/201 8 12:15 | 12/17/201 8 13:00 | Meals           | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian   | Lunch at pizza hut   |
| 12/17/201 8 13:30 | 12/17/201 8 14:00 | Other           | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian   | Loaded a attack 2.5 on Engine 20   |
| 12/17/201 8 14:15 | 12/17/201 8 15:15 | Cleaning        | Hopkins County | E-20  | Caudle, Brian      | Caudle, Brian   | Detailed kitchen took out trash swept and mopped and started dishwasher  |
| 12/17/201 8 16:11 | 12/17/201 8 16:40 | Alarm           | Hopkins County | E-20  | System             | Caudle, Brian; Mathews, Mike; Sawyer, James; Strickland, Jordan | Incident 2018-1805598 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Cr 4724 1 mile s of 11 w |
| 12/18/201 8 07:00 | 12/18/201 8 08:00 | Daily           | Hopkins County | E-20  | Caudle, Bradley    | Caudle, Bradley   | Pass and operational.  |
| 12/18/201 8 07:00 | 12/18/201 8 07:00 | Daily           | Hopkins County | E-20  | Miller, Dustin     | Miller, Dustin  | PPE in good condition, all accounted for.  |
| 12/18/201 8 08:00 | 12/18/201 8 09:00 | Weekly          | Hopkins County | E-220 | Miller, Dustin     | Miller, Dustin  | Pump tested good   |
| 12/18/201 8 08:30 | 12/18/201 8 10:00 | Cleaning        | Hopkins County |       | Caudle, Bradley    | Caudle, Bradley; Miller, Dustin; Winnette, Josh                 | Washed all apparatus, checked all fluids, and flowed water from every discharge.                                       |
| 12/18/201 8 08:45 | 12/18/201 8 08:50 | Apparatus       | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                                 | Mileage: 33052.5<br>Gallons: 15.783<br>Price: 41.18  |
| 12/18/201 8 11:00 | 12/18/201 8 12:00 | Meals           | Hopkins County | E-20  | Caudle, Bradley    | Winnette, Josh; Miller, Dustin; Caudle, Bradley                 | Lunch at station 1.  |
| 12/18/201 8 18:00 | 12/18/201 8 19:30 | Meet and Confer | Hopkins County | E-20  | Caudle, Bradley    | Miller, Dustin; Caudle, Bradley                                 | Went to first responded appreciation dinner at Cumby Masonic Lodge.  |



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**Justice of the Peace**  
**Pct. 2**

OFFICE OF COURT ADMINISTRATION  
TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

Month 11 Year 2018  
County HOPKINS Pct. 02 Place 01

Judge BRAD CUMMINGS

If new, date assumed office \_\_\_\_\_

Court Mailing Address 128G JEFFERSON ST

City SULPHUR SPRINGS, TX ZIP 75482

Phone Number (903) 438 - 4036

Fax Number (903) 438 - 4039

Court's Public Email \_\_\_\_\_

Court's Website \_\_\_\_\_

THE ATTACHED IS A TRUE AND ACCURATE REFLECTION OF THE RECORDS OF THIS COURT

Prepared by TAMMY CALHOUN

Date 2018-12-03

Phone Number (903) 438 - 4036

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION  
PO BOX 12066  
AUSTIN, TX  
78711-2066

PHONE: (512) 463-1625  
FAX: (512) 936-2423

## CRIMINAL SECTION

| Court HOPKINS 0201<br>Month 11 Year 2018            | Traffic Misdemeanors |         |                  | Non-Traffic Misdemeanors |                 |                  |
|---|----------------------|---------|------------------|--------------------------|-----------------|------------------|
|   | Non-Parking          | Parking | County Ordinance | Penal Code               | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month:              | 4992                 | 1       | 0                | 391                      | 2456            | 2                |
| a. Active Cases                                     | 2563                 | 1       | 0                | 93                       | 1116            | 2                |
| b. Inactive Cases                                   | 2429                 | 0       | 0                | 298                      | 1340            | 0                |
| 2. New Cases Filed                                  | 204                  | 0       | 0                | 6                        | 25              | 0                |
| 3. Cases Reactivated                                | 38                   | 0       | 0                | 5                        | 6               | 0                |
| 4. All Other Cases Added                            | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 5. Total Cases on Docket                            | 2805                 | 1       | 0                | 104                      | 1147            | 2                |
| 6. Dispositions Prior to Court Appearance or Trial: |                      |         |                  |                          |                 |                  |
| a. Uncontested Dispositions                         | 85                   | 0       | 0                | 6                        | 7               | 0                |
| b. Dismissed by Prosecution                         | 11                   | 0       | 0                | 0                        | 2               | 0                |
| 7. Dispositions at Trial:                           |                      |         |                  |                          |                 |                  |
| a. Convictions:                                     |                      |         |                  |                          |                 |                  |
| 1) Guilty Plea or Nolo Contendere                   | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 3) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Acquittals:                                      |                      |         |                  |                          |                 |                  |
| 1) By the Court                                     | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 2) By the Jury                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| c. Dismissed by Prosecution                         | 0                    | 0       | 0                | 0                        | 0               | 0                |
| 8. Compliance Dismissals:                           |                      |         |                  |                          |                 |                  |
| a. After Driver Safety Course                       | 15                   |         |                  |                          |                 |                  |
| b. After Deferred Disposition                       | 14                   | 0       | 0                | 0                        | 0               | 0                |
| c. After Teen Court                                 | 0                    | 0       | 0                | 0                        | 0               | 0                |
| d. After Tobacco Awareness Course                   |                      |         |                  |                          | 0               |                  |
| e. After Treatment for Chemical Dependency          |                      |         |                  | 0                        | 0               |                  |
| f. After Proof of Financial Responsibility          | 1                    |         |                  |                          |                 |                  |
| g. All Other Transportation Code Dismissals         | 8                    | 0       | 0                | 0                        | 1               | 0                |
| h. All Other Dispositions                           | 2                    | 0       | 0                | 3                        | 0               | 0                |
| 10. Total Cases Disposed                            | 136                  | 0       | 0                | 9                        | 10              | 0                |
| 11. Cases Placed on Inactive Status                 | 51                   | 0       | 0                | 5                        | 5               | 0                |
| 12. Total Cases Pending End of Month:               | 5060                 | 1       | 0                | 388                      | 2471            | 2                |
| a. Active Cases                                     | 2818                 | 1       | 0                | 90                       | 1132            | 2                |
| b. Inactive Cases                                   | 2442                 | 0       | 0                | 298                      | 1339            | 0                |
| 13. Show Cause Hearings Held                        | 83                   | 0       | 0                | 8                        | 8               | 0                |
| 14. Cases Appealed:                                 |                      |         |                  |                          |                 |                  |
| a. After Trial                                      | 0                    | 0       | 0                | 0                        | 0               | 0                |
| b. Without Trial                                    | 4                    | 0       | 0                | 0                        | 0               | 0                |

## CIVIL SECTION

| Court HOPKINS 0201                        |             |                 |              |
|---|-------------|-----------------|--------------|
| Month 11                                  | Year 2018   |                 |              |
|   | Debt Claims | Landlord/Tenant | Small Claims |
| 1. Total Cases Pending First of Month:    | 153         | 50              | 284          |
| a. Active Cases                           | 151         | 50              | 278          |
| b. Inactive Cases                         | 2           | 0               | 6            |
| 2. New Cases Filed                        | 7           | 9               | 4            |
| 3. Cases Reactivated                      | 0           | 0               | 0            |
| 4. All Other Cases Added                  | 0           | 0               | 0            |
| 5. Total Cases on Docket                  | 158         | 59              | 282          |
| <b>DISPOSITIONS</b>                       |             |                 |              |
| 6. Default Judgments                      | 7           | 11              | 0            |
| 7. Agreed Judgments                       | 1           | 0               | 0            |
| 8. Trial/Hearing by Judge/Hearing Officer | 3           | 1               | 2            |
| 9. Trial by Jury                          | 0           | 0               | 0            |
| 10. Dismissed for Want of Prosecution     | 0           | 2               | 1            |
| 11. Non-suited or Dismissed by Plaintiff  | 5           | 1               | 0            |
| 12. All Other Dispositions                | 0           | 0               | 0            |
| 13. Total Cases Disposed                  | 16          | 15              | 3            |
| 14. Cases Placed on Inactive Status       | 0           | 0               | 0            |
| 15. Total Cases Pending End of Month:     | 144         | 44              | 285          |
| a. Active Cases                           | 142         | 44              | 279          |
| b. Inactive Cases                         | 2           | 0               | 6            |
| <b>16. Cases Appealed:</b>                |             |                 |              |
| a. After Trial                            | 0           | 1               | 0            |
| b. Without Trial                          | 0           | 0               | 0            |

## JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0201  |       |
|---|-------|
| Month 11 Year 2018  | TOTAL |
| 1. Transportation Code Cases Filed  | 0     |
| 2. Non-Driving Alcoholic Beverage Code Cases Filed                              | 3     |
| 3. Driving Under the Influence of Alcohol Cases Filed                           | 1     |
| 4. Drug Paraphernalia Cases Filed   | 0     |
| 5. Tobacco Cases Filed  | 0     |
| 6. Truancy Cases Filed  | 0     |
| 7. Education Code (Except Truancy) Cases Filed                                  | 0     |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed                      | 0     |
| 9. All Other Non-Traffic Fine-Only Cases Filed                                  | 0     |
| 10. Transfer to Juvenile Court:   |       |
| a. Mandatory Transfer   | 0     |
| b. Discretionary Transfer   | 0     |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct)     | 0     |
| 12. Held In Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0     |
| 13. Juvenile Statement Magistrate Warning:                                      |       |
| a. Warnings Administered  | 0     |
| b. Statements Certified   | 0     |
| 14. Detention Hearings Held   | 0     |
| 15. Orders for Non-Secure Custody Issued  | 0     |
| 16. Parent Contributing to Nonattendance Cases Filed                            | 1     |

## ADDITIONAL ACTIVITY

| Court HOPKINS 0201  |              |                     |
|---|--------------|---------------------|
| Month 11 Year 2018  | NUMBER GIVEN | REQUEST FOR COUNSEL |
| <b>1. Magistrate Warnings:</b>  |              |                     |
| a. Class C Misdemeanors   | 23           |                     |
| b. Class A and B Misdemeanors   | 25           | 6                   |
| c. Felonies   | 27           | 12                  |
|   |              | <b>TOTAL</b>        |
| <b>2. Arrest Warrants Issued:</b>   |              |                     |
| a. Class C Misdemeanors   |              | 50                  |
| b. Class A and B Misdemeanors   |              | 0                   |
| c. Felonies   |              | 9                   |
| 3. Capiases Pro Fine Issued   |              | 13                  |
| 4. Search Warrants Issued   |              | 0                   |
| 5. Warrants for Fire, Health and Code Inspections Issued                          |              | 0                   |
| 6. Exemining Trials Conducted   |              | 0                   |
| 7. Emergency Mental Health Hearings Held  |              | 0                   |
| 8. Magistrate's Orders for Emergency Protection Issued                            |              | 3                   |
| 9. Magistrate's Orders for Ignition Interlock Device Issued                       |              | 0                   |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond |              | 29                  |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held               |              | 0                   |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held                |              | 0                   |
| 13. Disposition of Stolen Property Hearings Held                                  |              | 0                   |
| 14. Peace Bond Hearings Held  |              | 0                   |
| 15. Inquest Conducted   |              | 4                   |
| <b>16. Cases in Which Fine and Court Costs Satisfied by Community Service:</b>    |              |                     |
| a. Partial Satisfaction   |              | 0                   |
| b. Full Satisfaction  |              | 3                   |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit                  |              | 23                  |
| 18. Cases in Which Fine and Court Costs Waived for Indigency                      |              | 0                   |
| 19. Amounts of Fines and Court Costs Waived for Indigency                         |              | \$ 0.00             |
| <b>20. Fines, Court Costs and Other Amounts Collected:</b>                        |              |                     |
| a. Kept by County   |              | \$ 18597.03         |
| b. Remitted to State  |              | \$ 10313.90         |
| c. Total  |              | \$ 28910.93         |

# **Sheriff's Office**

MONTH OF November 2018

HOPKINS COUNTY SHERIFF'S OFFICE

LEWIS TATUM, SHERIFF

|               |  |
|---------------|--|
| <u>25</u>     | OFFENCES REPORTED AND INVESTIGATED                   |
| <u>63,343</u> | MILES TRAVELED BY DEPUTIES (PATROL, TRANSPORTS, ETC) |
|               | CIVIL PAPERS SERVED                                  |
| <u>5</u>      | TRIPS TO TERRELL STATE HOSPITAL                      |
| <u>12</u>     | TRIPS TO TDC   |
| <u>15</u>     | TRIPS OUT OF COUNTY                                  |
| <u>2</u>      | TRIPS OUT OF STATE                                   |
| <u>2</u>      | TRIPS TRANSPORTING JUVENILES                         |
| <u>N/A</u>    | TOTAL GALLONS OF GASOLINE USED.                      |

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MONEY COLLECTED BY THE HOPKINS COUNTY SHERIFF'S OFFICE

|                      |   |
|----------------------|---|
| \$ <u>          </u> | RECEIVED FOR SERVING CIVIL PAPERS               |
| \$ <u>          </u> | RECEIVED FOR HOPKINS COUNTY BOND FEES.          |
| \$ <u>          </u> | RECEIVED FOR WORK PROGRAM AND PAID TO TREASURER |
| \$ <u>          </u> | RECEIVED FOR MISC. AND PAID TO TREASURER        |
| \$ <u>          </u> | RECEIVED FOR COUNTY ATTORNEY WARRANTS           |
| \$ <u>284.66</u>     | RECEIVED FOR CAPIAS & PAID TO COUNTY CLERK      |
| \$ <u>0.00</u>       | RECEIVED FOR LOCAL TRAFFIC (JP, DPS, ETC.)      |
| \$ <u>          </u> | RECEIVED FOR OTHER (TAX SALE COMMISSION, ETC)   |
| \$ <u>284.66</u>     | TOTAL MONEY RECEIVED AND PAID TO HOPKINS COUNTY |

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|                      |  |
|----------------------|--|
| \$ <u>          </u> | RECEIVED FOR MISC. (OTHER THAN COUNTY) |
| \$ <u>          </u> | RECEIVED FOR CITY CASES                |
| \$ <u>19000.00</u>   | RECEIVED FOR OUT OF COUNTY WARRANTS.   |
| \$ <u>36700.00</u>   | RECEIVED FOR CASH BONDS                |
| \$ <u>          </u> | RECEIVED FOR EXECUTIONS                |
| \$ <u>55984.66</u>   | TOTAL MONEY COLLECTED.                 |



Lewis Tatum  
Sheriff

Jace Anglin  
Chief Deputy



**Sheriff's Office**  
298 Rosemont Street  
SULPHUR SPRINGS, TEXAS 75482



OFFICE PHONE  
(903) 438-4040  
FAX (903) 438-4061  
FAX (903) 438-4062

End of Month Report for November 2018

| Out of County          |                 | Trips with O.P.C |                | Total Employees |                 |
|------------------------|-----------------|------------------|----------------|-----------------|-----------------|
| Trips with Juveniles   | 2               |                  | 5              | Total Vehicles  | 36              |
| Trips out of the State | 2               |                  |                | Total Miles     | 63343           |
| Trips to T.D.C.        | 12              |                  |                |                 |                 |
| Vehicle Number         | Name            | Miles            | Vehicle number | Miles           | Total           |
| 106                    | Farm            | 222745           | 106            | 221741          | Difference 1004 |
| 149                    | spare           | 147145           | 149            | 146461          | Difference 684  |
| 151                    | Baumann         | 192863           | 151            | 192229          | Difference 634  |
| 153                    | Kenneth         | 182414           | 153            | 181831          | Difference 583  |
| 154                    | Jail            | 225024           | 154            | 224829          | Difference 195  |
| 155                    | Jail            | 222906           | 155            | 222609          | Difference 297  |
| 161                    | Spare           | 178825           | 161            | 178659          | Difference 166  |
| 162                    | Steward         | 169598           | 162            | 166038          | Difference 3560 |
| 166                    | Jail Bus        | 288240           | 166            | 288168          | Difference 72   |
| 167                    | Chaney          | 186224           | 167            | 184310          | Difference 1914 |
| 168                    | Turrentine      | 159533           | 168            | 155307          | Difference 4226 |
| 169                    | Burdick         | 156662           | 169            | 152959          | Difference 3703 |
| 170                    | Brantley        | 147261           | 170            | 144152          | Difference 3109 |
| 171                    | Lester          | 96618            | 171            | 93282           | Difference 3336 |
| 172                    | Patterson       | 124007           | 172            | 122523          | Difference 1484 |
| 173                    | Scott           | 121321           | 173            | 121113          | Difference 208  |
| 174                    | Amanda          | 117190           | 174            | 115486          | Difference 1704 |
| 175                    | Lee             | 145058           | 175            | 142626          | Difference 2432 |
| 176                    | Horne           | 110266           | 176            | 106641          | Difference 3625 |
| 177                    | Dennis          | 68913            | 177            | 67345           | Difference 1568 |
| 178                    | Alvin           | 93481            | 178            | 90637           | Difference 2844 |
| 180                    | Ray             | 135870           | 180            | 135104          | Difference 766  |
| 181                    | Charles         | 46400            | 181            | 44980           | Difference 1420 |
| 182                    | Kelly           | 32638            | 182            | 29686           | Difference 2952 |
| 183                    | Evans           | 38143            | 183            | 36491           | Difference 1652 |
| 184                    | Russell         | 55235            | 184            | 52810           | Difference 2425 |
| 185                    | Davis           | 61718            | 185            | 58706           | Difference 3012 |
| 186                    | CID/Patrol/Jail | 213715           | 186            | 213481          | Difference 234  |
| 187                    | Corley          | 33802            | 187            | 32250           | Difference 1552 |
| 188                    | Lewis           | 34037            | 188            | 30732           | Difference 3305 |
| 189                    | Shaw            | 20821            | 189            | 17553           | Difference 3268 |
| 190                    | Greer           | 17895            | 190            | 15425           | Difference 2470 |



Lewis Tatum  
Sheriff

Jace Anglin  
Chief Deputy



**Sheriff's Office**  
298 Rosemont Street  
SULPHUR SPRINGS, TEXAS 75482



OFFICE PHONE  
(903) 438-4040  
FAX (903) 438-4061  
FAX (903) 438-4062

|     |            |       |     |       |            |      |
|-----|------------|-------|-----|-------|------------|------|
| 191 | Poindexter | 22033 | 191 | 19094 | Difference | 2939 |
| 192 | Transport  | 23050 | 192 | 15100 | Difference | 7950 |
| 193 | Sheets     | 3771  | 193 | 1657  | Difference | 2114 |

# TEXAS COMMISSION ON JAIL STANDARDS

EXECUTIVE DIRECTOR  
Brandon S. Wood



P.O. Box 12985  
Austin, Texas 78711  
Voice: (512) 463-5505  
Fax: (512) 463-3185  
Agency Website: <http://www.tcjs.state.tx.us>  
E-mail Address: [Brandon.wood@tcjs.state.tx.us](mailto:Brandon.wood@tcjs.state.tx.us)

November 20, 2018

Sheriff Lewis Tatum  
Hopkins County Sheriff's Office  
298 Rosemont St.  
Sulphur Springs, TX 75482-2672

Dear Sheriff Tatum,

The most recent inspection of the Hopkins County Jail on November 13, 2018 by Texas Commission on Jail Standards Inspector Jason Jouett has demonstrated that your facility is in compliance with Texas Minimum Jail Standards.

Enclosed you will find Certificate of Compliance for the Hopkins County Jail.

If you have any questions please feel free to contact me.

Respectfully,

A handwritten signature in blue ink that reads "Brandon S. Wood".

Brandon S. Wood  
Executive Director

BW/sh

cc: Judge Robert Newsom, Hopkins County

**\*\*Note:** Please be advised that technical assistance was provided in some areas. The Requirements Review has been attached for your review to ensure that you are fully aware of the issues. Failure to address the technical assistance areas in a timely manner may result in the issuance of a notice of non-compliance.

# TEXAS COMMISSION ON JAIL STANDARDS - INSPECTION REQUIREMENTS REVIEW



Jason Jouett, TCJS Inspector

Facility Name: Hopkins County Jail

Date: November 13, 2018

| Chapter | Title                 | Comments  |
|---------|-----------------------|---|
| 259     | New Construction      | Conducted a walk through inspection of the facility.  |
| 261     | Existing Construction | Not applicable.   |
| 263     | Life Safety           | Inspected life safety equipment and conducted and observed emergency drill. Reviewed documentation. Conducted staff interviews.   |
| 265     | Admission             | Reviewed a random sample of 14 inmate files. Interviewed staff. Reviewed policy. <b>Technical Assistance Provided</b> - During the review of holding and detox 30 minute face-to-face observation checks, it was determined that on occasion staff exceeded the 30 minutes by 1 to 2 minutes. The administration advised they will address the situation immediately. <b>Follow-up required</b> - The administration will scan and email this inspector holding and detox 30 minute face to face observations upon request. If discrepancies are found during the review of the checks, a notice of non-compliance will be issued.  |
| 267     | Release               | Reviewed a random sample of 14 inmate files. Interviewed staff.   |
| 269     | Records/Procedures    | Reviewed policy and documentation. Interviewed staff and reviewed ADA compliance evaluation.  |
| 271     | Classification        | Reviewed a random selection of 14 inmate files. Reviewed staff training records. Reviewed internal classification audits. Reviewed policy. Interviewed staff.   |
| 273     | Health Services       | Reviewed a random selection of 14 files. Interviewed staff and inmates. Reviewed training records. Reviewed policy. <b>Technical Assistance Provided</b> - During the review of Suicide Prevention Training, it was determined the facility operational plans state staff will receive four (4) hours of training from MHMR or the Hopkins County Hospital upon being hired and annually. Staff were advised to remove the requirement for "MHMR" or "Hopkins County Hospital" to conduct the training and then submit a new Mental Disabilities/Suicide Prevention Plan to the Commission for review and approval. Training has not been conducted for 2018. Staff were reminded Suicide Training shall be conducted annually. <b>Follow up required</b> - The administration will notify this inspector when the new plan has been submitted to the Commission. Staff will scan and email this inspector a roster of completed suicide training by December 31, 2018. If training is not completed as required by December 31, 2018, a notice of non-compliance will be issued. |
| 275     | Supervision           | Reviewed all 25 officer TCOLE certification records. Reviewed officer documentation. Interviewed staff. <b>Technical assistance provided</b> - During review of records for 60 minute visual face to face observations, it was determined that staff exceeded the 60 minute requirement, on occasion, by as few as 1 minute up to 2 minutes. The administration advised they will address the situation immediately. <b>Follow-up required</b> - the administration will scan and email this inspector 60 minute face to face observations upon request. If discrepancies are found during the review of the checks, a notice of non-compliance will be issued.   |
| 277     | Personal Hygiene      | Conducted a facility walk through. Reviewed facility schedule.  |
| 279     | Sanitation            | Conducted a facility walk through. Interviewed staff and inmates. Reviewed policy.  |
| 281     | Food Service          | Conducted walk through inspection in kitchen area. Interviewed staff. Reviewed documentation.   |
| 283.1   | Discipline            | Reviewed 15 disciplinary hearing records. Interviewed staff and inmates. Reviewed policy. Reviewed inmate rules. <b>Technical Assistance Provided</b> - During the review of disciplinary reports, it was determined that staff are beginning sanctions prior to holding the disciplinary hearing. <b>Follow-up required</b> - This administration will scan and email disciplinary reports to this inspector for the next 30-90 days.  |
| 283.3   | Grievance             | Reviewed 15 inmate grievance/complaints. Reviewed policy. Interviewed staff and inmates.  |
| 285     | Exercise              | Walk through of exercise area conducted. Reviewed documentation. Interviewed staff and inmates.   |
| 287     | Education/Library     | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 289     | Work Assignments      | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 291.1   | Telephone             | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 291.2   | Correspondence        | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 291.3   | Commissary            | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 291.4   | Visitation            | Reviewed policy and schedule. Interviewed staff and inmates.  |
| 291.5   | Religious Practices   | Reviewed policy and schedule. Interviewed staff and inmates.  |

RECEIVED

NOV 19 2018

**TEXAS COMMISSION ON JAIL STANDARDS - INSPECTION REQUIREMENTS REVIEW**

|     |                 |  |
|-----|-----------------|--|
| xxx | Variances       | Reviewed variance.   |
| xxx | Remedial Orders | Not applicable.  |
| xxx | Complaints      | Not applicable.  |
| xxx | CCQ             | CCQ inquiries are being submitted through TLETS as required. |

RECEIVED

NOV 19 2018

Texas Commission on Jail Standards



# EAST TEXAS POLICE ACADEMY

*This is to Certify That*  
**MAJOR WILLIS**

has successfully completed

## Court Security Officer Certification

8 hours / TCOLE #10999  
November 15, 2018

*Bruce S. Fry*  
\_\_\_\_\_  
PRESIDENT, Kilgore College  
*D. Williams*  
\_\_\_\_\_  
DEAN, Public Services



*[Signature]*  
\_\_\_\_\_  
DIRECTOR, East Texas Police Academy  
*[Signature]*  
\_\_\_\_\_  
INSTRUCTOR, East Texas Police Academy



# EAST TEXAS POLICE ACADEMY

*This is to Certify That*  
**CHARLES ADAMS**

has successfully completed

## Court Security Officer Certification

8 hours / TCOLE #10999

November 15, 2018

*Bruce S. Fry*  
\_\_\_\_\_  
PRESIDENT, Kilgore College  
*D. W. ...*  
\_\_\_\_\_  
DEAN, Public Services



*[Signature]*  
\_\_\_\_\_  
DIRECTOR, East Texas Police Academy  
*[Signature]*  
\_\_\_\_\_  
INSTRUCTOR, East Texas Police Academy



# EAST TEXAS POLICE ACADEMY

*This is to Certify That*  
**PAUL HUFFMAN**

has successfully completed

## Court Security Officer Certification

8 hours / TCOLE #10999

November 15, 2018

  
PRESIDENT, Kilgore College  
  
DEAN, Public Services



  
DIRECTOR, East Texas Police Academy  
INSTRUCTOR, East Texas Police Academy

**Treasurer**

16.67% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME               | BUDGET       | ***** ACTUAL *****<br>M-T-D PERCENT | ***** ACTUAL *****<br>Y-T-D PERCENT | ***** ACTUAL *****<br>REMAINING | ***** ACTUAL *****<br>PERCENT |
|------------------|----------------------------|--------------|-------------------------------------|-------------------------------------|---------------------------------|-------------------------------|
| 2019 010-310-110 | CURRENT TAX LEVY REVENUE   | 6,365,660.00 | 1,449,483.42                        | 2,224,872.39                        | 4,140,787.61                    | 65.05                         |
| 2019 010-310-120 | DELINQUENT TAX REVENUE     | 128,000.00   | 7,364.24                            | 25,361.40                           | 102,638.60                      | 80.19                         |
| 2019 010-318-110 | SALES TAX REVENUE          | 1,950,000.00 | 205,715.59                          | 205,715.59                          | 1,744,284.41                    | 89.45                         |
| 2019 010-319-000 | PENALTY & INTEREST REVENUE | 123,600.00   | 3,360.88                            | 9,298.43                            | 114,301.57                      | 92.48                         |
|                  | SUB TOTAL TAXES            | 8,567,260.00 | 1,665,924.13                        | 2,465,247.81                        | 6,102,012.19                    | 71.22                         |
| 2019 010-330-330 | LEOS REVENUE               | 6,000.00     | .00                                 | .00                                 | 6,000.00                        | 100.00                        |
| 2019 010-330-401 | TEXAS RURAL COM PROGRAM G  | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-409 | VINE GRANT                 | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-435 | INDIGENT DEFENSE GRANT     | 34,000.00    | .00                                 | .00                                 | 34,000.00                       | 100.00                        |
| 2019 010-330-475 | IVE REIMBURSEMENT CO ATTY  | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-499 | CHAPTER 19 REIMBURSEMENT   | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-560 | LITTER ABATEMENT GRANT     | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-561 | SCU SALARY REIMBURSEMENT   | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-563 | SCAAP REIMBURSEMENT        | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-330-595 | AGI-LIFE RECYCLING GRANT   | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-333-100 | STATE JURY REIMBURSEMENT   | 8,000.00     | .00                                 | .00                                 | 8,000.00                        | 100.00                        |
| 2019 010-333-200 | STATE SALARY SUPPLIMENT R  | 132,500.00   | .00                                 | 5,000.00                            | 127,500.00                      | 96.23                         |
| 2019 010-333-300 | GRANT ADMINISTRATION REVE  | 1,000.00     | .00                                 | .00                                 | 1,000.00                        | 100.00                        |
| 2019 010-334-200 | MIXED BEVERAGE TAX REVENU  | 30,000.00    | .00                                 | .00                                 | 30,000.00                       | 100.00                        |
| 2019 010-339-000 | DELTA COUNTY REVENUE       | 20,177.00    | 1,681.82                            | 3,363.64                            | 16,677.00                       | 83.33                         |
| 2019 010-339-100 | FRANKLIN COUNTY REVENUE    | 40,905.00    | 3,455.00                            | 6,816.00                            | 34,089.00                       | 83.34                         |
| 2019 010-339-200 | RAINS COUNTY REVENUE       | 40,843.00    | 3,404.00                            | 6,808.00                            | 34,035.00                       | 83.33                         |
|                  | SUB TOTAL INTERGOVERNMENT  | 313,425.00   | 8,540.82                            | 21,987.64                           | 291,437.36                      | 92.98                         |
| 2019 010-340-100 | COUNTY JUDGE GENERAL FEES  | 900.00       | 170.00                              | 174.00                              | 726.00                          | 80.67                         |
| 2019 010-340-200 | COUNTY SHERIFF GENERAL FE  | 20,000.00    | 1,053.87                            | 2,193.90                            | 17,806.10                       | 89.03                         |
| 2019 010-340-201 | CONSTABLE #1 FEES          | 24,000.00    | 1,519.50                            | 2,429.50                            | 21,570.50                       | 89.88                         |
| 2019 010-340-202 | CONSTABLE #2 FEES          | 18,000.00    | 2,200.80                            | 3,685.80                            | 14,314.20                       | 79.52                         |
| 2019 010-340-203 | CONSTABLE FEES DISTRICT C  | 18,500.00    | 1,845.80                            | 3,270.40                            | 15,229.60                       | 82.32                         |
| 2019 010-340-204 | PRISONER HOUSING FEES      | 80,000.00    | 2,790.00                            | 2,790.00                            | 77,210.00                       | 96.51                         |
| 2019 010-340-205 | INMATE TELEPHONE REVENUE   | 43,000.00    | .00                                 | .00                                 | 43,000.00                       | 100.00                        |
| 2019 010-340-206 | COUNTY SHERIFF BOND FEES   | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-340-207 | INMATE MEDICAL FEES        | 15,000.00    | .00                                 | .00                                 | 15,000.00                       | 100.00                        |
| 2019 010-340-208 | SO WORK PROGRAM            | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-340-300 | COUNTY ATTORNEY GENERAL F  | 7,500.00     | 478.85                              | 1,187.45                            | 6,312.55                        | 84.17                         |
| 2019 010-340-350 | COURT APPOINTED ATTORNEY   | 6,500.00     | 379.00                              | 659.00                              | 5,841.00                        | 89.86                         |
| 2019 010-340-400 | COUNTY CLERK GENERAL FEES  | 250,000.00   | 20,046.35                           | 40,621.00                           | 209,379.00                      | 83.75                         |
| 2019 010-340-404 | GUARDIANSHIP FEE           | 2,500.00     | 560.00                              | 560.00                              | 1,940.00                        | 77.60                         |
| 2019 010-340-405 | CTREP/COURT REPORTER FEE   | .00          | .00                                 | .00                                 | .00                             | .00                           |
| 2019 010-340-500 | TAX COLLECTOR GENERAL FEE  | 250,000.00   | 493.58                              | 939.03                              | 249,060.97                      | 99.62                         |
| 2019 010-340-501 | TAX CERTIFICATE FEES       | 17,500.00    | 2,460.00                            | 3,810.00                            | 13,690.00                       | 78.23                         |
| 2019 010-340-502 | TAX COLLECTOR AUTO SALES   | 250,000.00   | .00                                 | .00                                 | 250,000.00                      | 100.00                        |
| 2019 010-340-503 | VEHICLE REGISTRATION FEES  | 100,000.00   | 8,447.75                            | 14,430.40                           | 85,569.60                       | 85.57                         |
| 2019 010-340-504 | VEHICLE CERTIFICATE/TITLE  | 50,000.00    | 4,380.00                            | 4,380.00                            | 45,620.00                       | 91.24                         |

16.67% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO       | ACCOUNT NAME              | BUDGET        | ***** ACTUAL ***** | ***** ACTUAL ***** | ***** ACTUAL ***** | ***** ACTUAL ***** |
|------------------|---------------------------|---------------|--------------------|--------------------|--------------------|--------------------|
|                  |                           |               | M-T-D PERCENT      | Y-T-D PERCENT      | REMAINING          | PERCENT            |
| 2019 010-340-505 | BOAT REGISTRATION FEES    | 3,500.00      | 55.90              | 55.90              | 3,444.10           | 98.40              |
| 2019 010-340-506 | BOAT SALES TAX            | 5,000.00      | 61.88              | 61.88              | 4,938.12           | 98.76              |
| 2019 010-340-507 | BOAT CERT/TITLE FEES      | 500.00        | .00                | .00                | 500.00             | 100.00             |
| 2019 010-340-600 | BAIL BOND BOARD FEES      | 2,500.00      | 3,000.00           | 3,000.00           | 500.00             | 20.00              |
| 2019 010-340-650 | COURT APPOINTED ATTORNEY  | 20,000.00     | 1,116.79           | 2,244.66           | 17,755.34          | 88.78              |
| 2019 010-340-700 | DISTRICT CLERK GENERAL FE | 112,000.00    | 7,583.42           | 12,842.38          | 99,157.62          | 88.53              |
| 2019 010-340-800 | JUSTICE PEACE #1 GENERAL  | 35,000.00     | 2,128.60           | 4,239.57           | 30,760.43          | 87.89              |
| 2019 010-340-802 | JUSTICE PEACE #2 GENERAL  | 25,000.00     | 2,324.01           | 3,992.55           | 21,007.45          | 84.03              |
| 2019 010-340-803 | JP JUV CASE MANAGER FEE   | 15,000.00     | 1,100.11           | 1,820.99           | 13,179.01          | 87.86              |
| 2019 010-340-804 | INTERDICTION FEES         | .00           | .00                | .00                | .00                | .00                |
| 2019 010-340-805 | TRUENCY CONDUCT FEE       | .00           | 105.00             | 105.00             | 105.00             | .00                |
| 2019 010-340-900 | STATE SERVICE FEE         | 22,000.00     | .00                | .00                | 22,000.00          | 100.00             |
| 2019 010-340-901 | SEPTIC TANK/SUBDIVISION F | 65,000.00     | 6,940.00           | 13,880.00          | 51,120.00          | 78.65              |
| 2019 010-340-904 | JUDICIAL EDUCATION        | 500.00        | 110.00             | 110.00             | 390.00             | 78.00              |
|                  | SUB TOTAL FEES OF OFFICE  | 1,459,400.00  | 71,351.21          | 123,483.41         | 1,335,916.59       | 91.54              |
| 2019 010-350-400 | COUNTY COURT FINES        | 110,000.00    | 6,328.40           | 16,350.60          | 93,649.40          | 85.14              |
| 2019 010-350-700 | DISTRICT COURT FINES      | 200,000.00    | 3,480.67           | 8,824.44           | 191,175.56         | 95.59              |
| 2019 010-350-800 | JP #1 COURT FINES         | 140,000.00    | 11,373.43          | 21,199.87          | 118,800.13         | 84.86              |
| 2019 010-350-802 | JP #2 COURT FINES         | 175,000.00    | 10,083.84          | 17,753.34          | 157,246.66         | 89.86              |
| 2019 010-352-000 | BOND FORFEIT REVENUE      | 12,000.00     | 250.00             | 500.00             | 11,500.00          | 95.83              |
|                  | SUB TOTAL FINES & FORFEIT | 637,000.00    | 31,516.34          | 64,628.25          | 572,371.75         | 89.85              |
| 2019 010-360-000 | INTEREST EARNINGS REVENUE | 50,000.00     | 256.33             | 256.33             | 49,743.67          | 99.49              |
| 2019 010-364-100 | SALE OF ASSETS            | .00           | .00                | .00                | .00                | .00                |
| 2019 010-368-100 | INSURANCE PROCEEDS        | .00           | .00                | 53.97              | 53.97              | .00                |
| 2019 010-370-000 | MISCELLANEOUS REVENUE     | 90,000.00     | 446.94             | 1,603.94           | 88,396.06          | 98.22              |
| 2019 010-370-001 | VENDING MACHINE REVENUE   | 1,000.00      | .00                | .00                | 1,000.00           | 100.00             |
| 2019 010-370-101 | VOTING REIMBURSEMENT      | 1,000.00      | .00                | .00                | 1,000.00           | 100.00             |
| 2019 010-370-102 | REIMB & COURT FEES REVENU | 5,350.00      | 750.00             | 750.00             | 4,600.00           | 85.98              |
| 2019 010-370-103 | RENT REVENUE HOSPITAL     | 15,000.00     | 1,250.00           | 3,750.00           | 11,250.00          | 75.00              |
| 2019 010-370-105 | ESTRAY REVENUE            | 2,500.00      | .00                | 118.55             | 2,381.45           | 95.26              |
| 2019 010-370-106 | EXTRADITION REIMBURSEMENT | 30,000.00     | .00                | .00                | 30,000.00          | 100.00             |
| 2019 010-370-107 | INTERDICTION/FORF REVENUE | .00           | .00                | .00                | .00                | .00                |
| 2019 010-370-200 | PROCEEDS FROM CAPITAL LEA | .00           | .00                | .00                | .00                | .00                |
| 2019 010-370-300 | HEALTH INSURANCE CREDIT   | .00           | .00                | .00                | .00                | .00                |
|                  | SUB TOTAL MISCELLANEOUS   | 194,850.00    | 2,703.27           | 6,532.79           | 188,317.21         | 96.65              |
| 2019 010-390-000 | TRANSFER FUND BALANCE     | .00           | .00                | .00                | .00                | .00                |
| 2019 010-390-010 | TRANSFER UNREST FUND BALA | 200,000.00    | .00                | .00                | 200,000.00         | 100.00             |
| 2019 010-390-093 | TRANSFER FROM PAYROLL     | .00           | .00                | .00                | .00                | .00                |
| 2019 010-399-990 | ACTUAL REVENUE            | .00           | .00                | .00                | .00                | .00                |
|                  | FUND TOTAL                | 11,371,935.00 | 1,780,035.77       | 2,681,879.90       | 8,690,055.10       | 76.42              |
|                  | FINAL TOTAL               | 11,371,935.00 | 1,780,035.77       | 2,681,879.90       | 8,690,055.10       | 76.42              |

| FUND NAME                           | **** MONTH TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>EXPENSES |
|-------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 2019 GENERAL FUND                   | 1,780,035.77                        | 981,371.91                          | 2,681,879.90                       | 1,917,264.37                       |
| 2019 RECORD MANAGEMENT FUND         | 4,904.90                            | 1,256.50                            | 11,603.77                          | 4,175.29                           |
| 2019 CIVIC CENTER HOTEL/MOTEL TAX   | .00                                 | .00                                 | .00                                | .00                                |
| 2019 CHILD ABUSE PREVENTION         | 56.01                               | .00                                 | 99.95                              | .00                                |
| 2019 COURT RECORD ARCHIVE FUND      | 931.94                              | .00                                 | 1,105.73                           | .00                                |
| 2019 CIVIC CENTER FUND              | 66,317.00                           | 194,183.02                          | 102,414.20                         | 313,407.59                         |
| 2019 JP COMPUTER TECHNOLOGY FUND    | 838.01                              | 1,035.84                            | 1,387.70                           | 2,071.68                           |
| 2019 DISTRICT ATTORNEY FUND         | 37,298.04                           | 29,695.87                           | 74,598.08                          | 51,303.71                          |
| 2019 LAW LIBRARY FUND               | 2,485.00                            | 387.00                              | 2,835.00                           | 445.00                             |
| 2019 RECORD PRESERVATION DC/CC      | 1,904.85                            | 1,285.20                            | 3,074.63                           | 4,130.35                           |
| 2019 COURTHOUSE SECURITY FUND       | 4,949.76                            | 4,629.46                            | 9,576.37                           | 8,052.88                           |
| 2019 JUSTICE COURT SECURITY FUND    | 209.50                              | .00                                 | 346.93                             | .00                                |
| 2019 HAVA GRANT                     | .00                                 | .00                                 | .00                                | .00                                |
| 2019 CC & DC TECHNOLOGY FUND        | 76.61                               | .00                                 | 189.97                             | .00                                |
| 2019 PRECINCT 1 HOUSE               | 575.00                              | .00                                 | 1,150.00                           | 243.92                             |
| 2019 ROAD & BRIDGE MAINTENANCE FUND | 663,709.92                          | 401,886.30                          | 1,095,026.04                       | 752,787.85                         |
| 2019 ROAD & BRIDGE SPECIAL MAINTEN  | 67,021.58                           | .00                                 | 103,712.60                         | .00                                |
| 2019 FARM TO MARKET SPECIAL FUND    | 66,814.59                           | .00                                 | 103,392.07                         | .00                                |
| 2019 ROAD & BRIDGE CO PROJECT FUND  | .00                                 | .00                                 | .00                                | 852.69                             |
| 2019 CO CLERK ARCHIVE FUND          | 4,650.00                            | .00                                 | 11,120.00                          | .00                                |
| 2019 ABANDONED PROPERTY             | .00                                 | .00                                 | .00                                | .00                                |
| 2019 TEXAS MITIGATINO GRANT         | .00                                 | .00                                 | .00                                | .00                                |
| 2019 CIVIC CENTER SECO GRANTS       | .00                                 | .00                                 | .00                                | .00                                |
| 2019 BLOCK GRANT MARYK #7215077     | .00                                 | .00                                 | .00                                | .00                                |

| FUND NAME                         | **** MONTH TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>EXPENSES |
|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 2019 FEMA GRANT 4223              | .00                                 | 1,602.22                            | .00                                | 1,967.29                           |
| 2019 HOMELAND SECURITY GRANT      | .00                                 | .00                                 | .00                                | .00                                |
| 2019 CDBG GRANT #711270           | .00                                 | 567.87                              | .00                                | 1,663.06                           |
| 2019 CRIME VICTIM COORDINATOR     | .00                                 | 8,289.59                            | 22,320.29                          | 14,435.44                          |
| 2019 LEPC GRANT                   | .00                                 | .00                                 | .00                                | .00                                |
| 2019 DEBT SERVICE FUND            | 384,948.14                          | .00                                 | 595,264.00                         | 582,873.75                         |
| 2019 COURTHOUSE RESTORATION       | 50.00                               | .00                                 | 50.00                              | .00                                |
| 2019 CIVIC CENTER HORSE PAVILLION | .00                                 | .00                                 | .00                                | .00                                |
| 2019 CIVIC CENTER 2013 CO'S       | .00                                 | .00                                 | .00                                | .00                                |
| 2019 BOND ISSUE 2007              | .00                                 | .00                                 | .00                                | .00                                |
| 2019 JAIL 2013/2014 BOND IISSUE   | .00                                 | .00                                 | .00                                | .00                                |
| 2019 JAIL 2013/2014 BOND IISSUE   | .00                                 | 349.00                              | .00                                | 3,801.00                           |
| 2019 COUNTY ATTORNEY PENDING      | .00                                 | .00                                 | .00                                | .00                                |
| 2019 HC INTERDICTION FUND         | .00                                 | .00                                 | .00                                | .00                                |
| 2019 DA STATE                     | .00                                 | 1,510.38                            | .00                                | 2,493.66                           |
| 2019 SO FEDERAL FORFITURE FUND    | .00                                 | .00                                 | .00                                | .00                                |
| 2019 DA FEDERAL FORFITURE FUND    | .00                                 | 315.25                              | .00                                | 465.80                             |
| 2019 COURT OF APPEALS FEE FUND    | 355.00                              | .00                                 | 405.00                             | .00                                |
| 2019 SPECIAL PROJECTS FUND        | 8,333.33                            | 3,000.00                            | 16,666.66                          | 4,845.00                           |
| 2019 CO ATTY SPECIAL RESTITUTION  | .00                                 | .00                                 | .00                                | .00                                |
| 2019 DA PENDING FUND              | .00                                 | .00                                 | .00                                | .00                                |
| 2019 S/O DRUG FORFIETURE          | 64,442.00                           | .00                                 | 108,308.90                         | 167,491.00                         |
| 2019 DA FORFEITURE FUND           | 127,894.00                          | 84,950.81                           | 146,694.10                         | 90,001.31                          |

| FUND NAME                         | **** MONTH TO DATE ****<br>REVENUES | **** MONTH TO DATE ****<br>EXPENSES | **** YEAR TO DATE ****<br>REVENUES | **** YEAR TO DATE ****<br>EXPENSES |
|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------------|------------------------------------|
| 2019 CA CHECK COLLECTION FEE FUND | 247.94                              | 324.32                              | 247.94                             | 567.72                             |
| 2019 DA CHECK COLLECTION FEE FUND | .00                                 | .00                                 | .00                                | .00                                |
| 2019 JUVENILE PROBATION FUND      | .00                                 | .00                                 | .00                                | .00                                |
| 2019 ADULT PROBATION FUND         | .00                                 | .00                                 | .00                                | .00                                |
| 2019 8TH DIST JUVENILE PROBATION  | .49-                                | .00                                 | 4.98-                              | .00                                |
| 2019 FIXED ASSETS                 | .00                                 | .00                                 | .00                                | .00                                |
| 2019 LONG TERM DEBT               | .00                                 | .00                                 | .00                                | .00                                |
| TOTAL                             | 3,289,048.40                        | 1,716,640.54                        | 5,093,464.85                       | 3,925,340.36                       |

| ACCOUNT NAME                                 | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|------------------------|---------------|--------------------|---------------------|
| <b>2019 010 GENERAL FUND</b>                 |                        |               |                    |                     |
| PETTY CASH-COUNTY TREASURER                  | 200.00                 | .00           | .00                | 200.00              |
| PETTY CASH-TAX OFFICE                        | 275.00                 | .00           | .00                | 275.00              |
| PETTY CASH TAX-MOTOR VEHICLE                 | 9,801.50               | .00           | .00                | 9,801.50            |
| TREASURER JURY CASH                          | 2,000.00               | .00           | .00                | 2,000.00            |
| PETTY CASH-JAIL                              | .00                    | .00           | .00                | .00                 |
| PETTY CASH-DISTRICT CLERK/CASE               | 50.00                  | .00           | .00                | 50.00               |
| PETTY CASH-DIST CLK/CHILD SUP                | .00                    | .00           | .00                | .00                 |
| PETTY CASH-COUNTY CLERK                      | 200.00                 | .00           | .00                | 200.00              |
| JP# 1 PETTY CASH                             | 400.00                 | .00           | .00                | 400.00              |
| JP# 2 PETTY CASH                             | 100.00                 | .00           | .00                | 100.00              |
| PETTY CASH - COUNTY ATTY                     | .00                    | .00           | .00                | .00                 |
| CASH   | 6,335,360.66           | 1,838,879.66  | 903,761.97-        | 7,270,478.35        |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | 665.84                 | .00           | .00                | 665.84              |
| MBIA   | 675.02                 | .00           | .00                | 675.02              |
| CERTIFICATE OF DEPOSIT                       | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 6,349,728.02           | 1,838,879.66  | 903,761.97-        | 7,284,845.71        |
| <b>2019 011 RECORD MANAGEMENT FUND</b>       |                        |               |                    |                     |
| CASH   | 115,900.27             | 4,904.90      | 1,256.50-          | 119,548.67          |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 115,900.27             | 4,904.90      | 1,256.50-          | 119,548.67          |
| <b>2019 012 CIVIC CENTER HOTEL/MOTEL TAX</b> |                        |               |                    |                     |
| HMT CASH                                     | .00                    | .00           | .00                | .00                 |
| HMT TDOA                                     | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| CERTIFICATE OF DEPOSIT                       | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | .00                    | .00           | .00                | .00                 |
| <b>2019 013 CHILD ABUSE PREVENTION</b>       |                        |               |                    |                     |
| CASH   | 6,413.77               | 56.01         | .00                | 6,469.78            |
| TDOA   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 6,413.77               | 56.01         | .00                | 6,469.78            |
| <b>2019 014 COURT RECORD ARCHIVE FUND</b>    |                        |               |                    |                     |
| CASH   | 44,908.97              | 931.94        | .00                | 45,840.91           |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 44,908.97              | 931.94        | .00                | 45,840.91           |

| ACCOUNT NAME                                | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------|---------------|--------------------|---------------------|
| <b>2019 015 CIVIC CENTER FUND</b>           |                        |               |                    |                     |
| PETTY CASH-CIVIC CENTER                     | 1,100.00               | .00           | .00                | 1,100.00            |
| PETTY-CONCESSION                            | 100.00                 | .00           | .00                | 100.00              |
| CASH  | 275,610.05             | 70,349.20     | 75,307.79-         | 270,651.46          |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 276,810.05             | 70,349.20     | 75,307.79-         | 271,851.46          |
| <b>2019 016 JP COMPUTER TECHNOLOGY FUND</b> |                        |               |                    |                     |
| CASH  | 906.01-                | 838.01        | 1,035.84-          | 1,103.84-           |
| CREDIT CARD CASH                            | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 906.01-                | 838.01        | 1,035.84-          | 1,103.84-           |
| <b>2019 017 DISTRICT ATTORNEY FUND</b>      |                        |               |                    |                     |
| PETTY CASH                                  | .00                    | .00           | .00                | .00                 |
| CASH  | 152,030.69             | 37,299.04     | 29,696.87-         | 159,632.86          |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 152,030.69             | 37,299.04     | 29,696.87-         | 159,632.86          |
| <b>2019 018 LAW LIBRARY FUND</b>            |                        |               |                    |                     |
| CASH  | 22,717.82              | 2,485.00      | 387.00-            | 24,815.82           |
| CREDIT CARD CASH                            | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 22,717.82              | 2,485.00      | 387.00-            | 24,815.82           |
| <b>2019 019 RECORD PRESERVATION DC/CC</b>   |                        |               |                    |                     |
| CASH  | 55,982.97              | 1,904.85      | 1,285.20-          | 56,602.62           |
| CREDIT CARD CASH                            | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 55,982.97              | 1,904.85      | 1,285.20-          | 56,602.62           |
| <b>2019 020 COURTHOUSE SECURITY FUND</b>    |                        |               |                    |                     |
| CASH  | 10,397.21              | 4,949.76      | 4,629.46-          | 10,717.51           |
| CREDIT CARD CASH                            | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                     | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                 | 10,397.21              | 4,949.76      | 4,629.46-          | 10,717.51           |

| ACCOUNT NAME                                       | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|------------------------|---------------|--------------------|---------------------|
| <b>2019 021 JUSTICE COURT SECURITY FUND</b>        |                        |               |                    |                     |
| CASH   | 16,500.74              | 209.50        | .00                | 16,710.24           |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 16,500.74              | 209.50        | .00                | 16,710.24           |
| <b>2019 022 HAVA GRANT</b>                         |                        |               |                    |                     |
| CASH   | 5,803.19               | .00           | .00                | 5,803.19            |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| MAIN TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 5,803.19               | .00           | .00                | 5,803.19            |
| <b>2019 023 CC &amp; DC TECHNOLOGY FUND</b>        |                        |               |                    |                     |
| CASH   | 5,712.82               | 76.61         | .00                | 5,789.43            |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 5,712.82               | 76.61         | .00                | 5,789.43            |
| <b>2019 024 PRECINCT 1 HOUSE</b>                   |                        |               |                    |                     |
| CASH   | 852.56-                | 575.00        | .00                | 277.56-             |
| MAIN TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 852.56-                | 575.00        | .00                | 277.56-             |
| <b>2019 025 ROAD &amp; BRIDGE MAINTENANCE FUND</b> |                        |               |                    |                     |
| CASH   | 1,337,693.09           | 663,934.92    | 389,789.30-        | 1,611,838.71        |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 1,337,693.09           | 663,934.92    | 389,789.30-        | 1,611,838.71        |
| <b>2019 026 ROAD &amp; BRIDGE SPECIAL MAINTEN</b>  |                        |               |                    |                     |
| CASH   | 152,449.31             | 67,021.58     | .00                | 219,470.89          |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 152,449.31             | 67,021.58     | .00                | 219,470.89          |
| <b>2019 027 FARM TO MARKET SPECIAL FUND</b>        |                        |               |                    |                     |
| CASH   | 190,469.38             | 66,814.59     | .00                | 257,283.97          |
| CREDIT CARD CASH                                   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS  | 190,469.38             | 66,814.59     | .00                | 257,283.97          |

| ACCOUNT NAME                                      | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|---|------------------------|---------------|--------------------|---------------------|
| <b>2019 028 ROAD &amp; BRIDGE CO PROJECT FUND</b> |                        |               |                    |                     |
| CASH  | 164.98                 | .00           | .00                | 164.98              |
| TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 164.98                 | .00           | .00                | 164.98              |
| <b>2019 029 CO CLERK ARCHIVE FUND</b>             |                        |               |                    |                     |
| CASH  | 128,799.52             | 4,650.00      | .00                | 133,449.52          |
| CREDIT CARD CASH                                  | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| TEXPOOL   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 128,799.52             | 4,650.00      | .00                | 133,449.52          |
| <b>2019 030 ABANDONED PROPERTY</b>                |                        |               |                    |                     |
| ABANDONED CASH                                    | 1.00                   | .00           | .00                | 1.00                |
| FUND TOTALS                                       | 1.00                   | .00           | .00                | 1.00                |
| <b>2019 031 TEXAS MITIGATING GRANT</b>            |                        |               |                    |                     |
| CASH  | .00                    | .00           | .00                | .00                 |
| MAIN TDOA   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | .00                    | .00           | .00                | .00                 |
| <b>2019 033 CIVIC CENTER SECO GRANTS</b>          |                        |               |                    |                     |
| CASH  | 10,194.19              | .00           | .00                | 10,194.19           |
| TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 10,194.19              | .00           | .00                | 10,194.19           |
| <b>2019 034 BLOCK GRANT MARYK #7215077</b>        |                        |               |                    |                     |
| CASH  | .00                    | .00           | .00                | .00                 |
| TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | .00                    | .00           | .00                | .00                 |
| <b>2019 035 FEMA GRANT 4223</b>                   |                        |               |                    |                     |
| CASH  | 270,548.46-            | .00           | 1,602.22-          | 272,150.68-         |
| TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 270,548.46-            | .00           | 1,602.22-          | 272,150.68-         |
| <b>2019 036 HOMELAND SECURITY GRANT</b>           |                        |               |                    |                     |
| CASH  | 13,309.15-             | .00           | .00                | 13,309.15-          |
| TDOA  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 13,309.15-             | .00           | .00                | 13,309.15-          |
| <b>2019 037 CDBG GRANT #711270</b>                |                        |               |                    |                     |
| CASH  | 337,375.67-            | .00           | 567.87-            | 337,943.54-         |
| MAIN TDOA   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                       | 337,375.67-            | .00           | 567.87-            | 337,943.54-         |

| ACCOUNT NAME                                 | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|--|------------------------|---------------|--------------------|---------------------|
| <b>2019 038 CRIME VICTIM COORDINATOR</b>     |                        |               |                    |                     |
| CASH   | 27,104.20-             | .00           | 8,289.59-          | 35,393.79-          |
| MAIN TDOA                                    | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 27,104.20-             | .00           | 8,289.59-          | 35,393.79-          |
| <b>2019 039 LEPC GRANT</b>                   |                        |               |                    |                     |
| CASH   | .00                    | .00           | .00                | .00                 |
| MAIN TDOA                                    | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | .00                    | .00           | .00                | .00                 |
| <b>2019 060 DEBT SERVICE FUND</b>            |                        |               |                    |                     |
| CASH   | 27,855.44-             | 384,948.14    | .00                | 357,092.70          |
| CREDIT CARD CASH                             | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 27,855.44-             | 384,948.14    | .00                | 357,092.70          |
| <b>2019 071 COURTHOUSE RESTORATION</b>       |                        |               |                    |                     |
| MAIN   | 7,081.86               | 50.00         | .00                | 7,131.86            |
| MAIN TDOA                                    | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| MBIA TEXAS CLASS INVESTMENT                  | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 7,081.86               | 50.00         | .00                | 7,131.86            |
| <b>2019 072 CIVIC CENTER HORSE PAVILLION</b> |                        |               |                    |                     |
| CASH   | 85,571.88-             | .00           | .00                | 85,571.88-          |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| CERTIFICATE OF DEPOSIT                       | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 85,571.88-             | .00           | .00                | 85,571.88-          |
| <b>2019 073 CIVIC CENTER 2013 CO'S</b>       |                        |               |                    |                     |
| CASH   | .00                    | .00           | .00                | .00                 |
| TDOA   | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | .00                    | .00           | .00                | .00                 |
| <b>2019 074 BOND ISSUE 2007</b>              |                        |               |                    |                     |
| CASH   | 1,519.14               | .00           | .00                | 1,519.14            |
| TDOA   | .00                    | .00           | .00                | .00                 |
| TEXPOOL                                      | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                                  | 1,519.14               | .00           | .00                | 1,519.14            |

| ACCOUNT NAME                       | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|------------------------------------|------------------------|---------------|--------------------|---------------------|
| 2019 075 JAIL 2013/2014 BOND ISSUE | 161,047.93             | .00           | .00                | 161,047.93          |
| CASH                               | .00                    | .00           | .00                | .00                 |
| TDOA                               | 161,047.93             | .00           | .00                | 161,047.93          |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 076 JAIL 2013/2014 BOND ISSUE | 41,103.10              | .00           | 349.00-            | 40,754.10           |
| CASH                               | .00                    | .00           | .00                | .00                 |
| TDOA                               | 41,103.10              | .00           | 349.00-            | 40,754.10           |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 077 COUNTY ATTORNEY PENDING   | 12,032.68              | .00           | .00                | 12,032.68           |
| CA PENDING CASH                    | 12,032.68              | .00           | .00                | 12,032.68           |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 078 HC INTERDICTION FUND      | 3,244.50               | .00           | .00                | 3,244.50            |
| CASH                               | .00                    | .00           | .00                | .00                 |
| DA CASH                            | 3,244.50               | .00           | .00                | 3,244.50            |
| TDOA                               | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 079 DA STATE                  | 15,556.72-             | .00           | 1,510.38-          | 17,067.10-          |
| CASH                               | .00                    | .00           | .00                | .00                 |
| DA STATE CASH                      | 15,556.72-             | .00           | 1,510.38-          | 17,067.10-          |
| TDOA                               | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 080 SO FEDERAL FORFITURE FUND | 751.28                 | .00           | .00                | 751.28              |
| SO CASH                            | 751.28                 | .00           | .00                | 751.28              |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 081 DA FEDERAL FORFITURE FUND | 114,126.11             | .00           | 315.25-            | 113,810.86          |
| CASH                               | .00                    | .00           | .00                | .00                 |
| DA FED FORFEITURE CASH             | 114,126.11             | .00           | 315.25-            | 113,810.86          |
| TDOA                               | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                        |                        |               |                    |                     |
| 2019 082 COURT OF APPEALS FEE FUND | 713.61                 | 355.00        | .00                | 1,068.61            |
| CASH                               | .00                    | .00           | .00                | .00                 |
| TDOA                               | 713.61                 | 355.00        | .00                | 1,068.61            |
| TEXPOOL                            | .00                    | .00           | .00                | .00                 |
| FUND TOTALS                        |                        |               |                    |                     |

| ACCOUNT NAME                                 | BEGINNING<br>CASH BALANCE | CASH<br>RECEIPTS | CASH<br>DISBURSEMENTS | ENDING<br>CASH BALANCE |
|--|---------------------------|------------------|-----------------------|------------------------|
| <b>2019 083 SPECIAL PROJECTS FUND</b>        |                           |                  |                       |                        |
| CASH   | 198,623.56-               | 8,333.33         | 3,000.00-             | 193,290.23-            |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                      | .00                       | .00              | .00                   | .00                    |
| CERTIFICATE OF DEPOSIT                       | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 198,623.56-               | 8,333.33         | 3,000.00-             | 193,290.23-            |
| <b>2019 084 CO ATTY SPECIAL RESTITUTION</b>  |                           |                  |                       |                        |
| CASH   | 11,615.31                 | .00              | .00                   | 11,615.31              |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 11,615.31                 | .00              | .00                   | 11,615.31              |
| <b>2019 085 DA PENDING FUND</b>              |                           |                  |                       |                        |
| CASH CNB                                     | 2.51                      | .00              | .00                   | 2.51                   |
| DA CASH                                      | 3,855.55                  | .00              | .00                   | 3,855.55               |
| DA ALLIANCE BANK                             | 567,758.15                | 16,013.00        | 169,844.00-           | 413,927.15             |
| FUND TOTALS                                  | 571,616.21                | 16,013.00        | 169,844.00-           | 417,785.21             |
| <b>2019 086 S/O DRUG FORFEITURE</b>          |                           |                  |                       |                        |
| CASH   | 9,172.12                  | .00              | .00                   | 9,172.12               |
| CASH   | 141,903.14                | 64,442.00        | .00                   | 206,345.14             |
| FUND TOTALS                                  | 151,075.26                | 64,442.00        | .00                   | 215,517.26             |
| <b>2019 087 DA FORFEITURE FUND</b>           |                           |                  |                       |                        |
| CASH   | 396,942.82                | 141,439.00       | 98,174.04-            | 440,207.78             |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 396,942.82                | 141,439.00       | 98,174.04-            | 440,207.78             |
| <b>2019 088 CA CHECK COLLECTION FEE FUND</b> |                           |                  |                       |                        |
| CASH   | 135.16                    | 247.94           | 324.32-               | 58.78                  |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 135.16                    | 247.94           | 324.32-               | 58.78                  |
| <b>2019 089 DA CHECK COLLECTION FEE FUND</b> |                           |                  |                       |                        |
| CASH   | 1,694.19                  | .00              | .00                   | 1,694.19               |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 1,694.19                  | .00              | .00                   | 1,694.19               |
| <b>2019 090 JUVENILE PROBATION FUND</b>      |                           |                  |                       |                        |
| CASH   | 2,117.04                  | .00              | .00                   | 2,117.04               |
| CASH-JUVENILLE PROBATION                     | .00                       | .00              | .00                   | .00                    |
| TDOA   | .00                       | .00              | .00                   | .00                    |
| TEXPOOL                                      | .00                       | .00              | .00                   | .00                    |
| FUND TOTALS                                  | 2,117.04                  | .00              | .00                   | 2,117.04               |

| ACCOUNT NAME                                | BEGINNING CASH BALANCE | CASH RECEIPTS       | CASH DISBURSEMENTS   | ENDING CASH BALANCE  |
|---|------------------------|---------------------|----------------------|----------------------|
| <b>2019 091 ADULT PROBATION FUND</b>        |                        |                     |                      |                      |
| CASH  | 4,679.32               | .00                 | .00                  | 4,679.32             |
| CASH-ADULT PROBATION                        | .00                    | .00                 | .00                  | .00                  |
| TDOA  | .00                    | .00                 | .00                  | .00                  |
| TEXPOOL                                     | .00                    | .00                 | .00                  | .00                  |
| FUND TOTALS                                 | 4,679.32               | .00                 | .00                  | 4,679.32             |
| <b>2019 092 8TH DIST JUVENILE PROBATION</b> |                        |                     |                      |                      |
| CASH  | 64,372.26              | 6,006.84            | 6,007.33-            | 64,371.77            |
| CASH-JUVENILE PROVATION                     | .00                    | .00                 | .00                  | .00                  |
| TDOA  | .00                    | .00                 | .00                  | .00                  |
| TEXPOOL                                     | .00                    | .00                 | .00                  | .00                  |
| FUND TOTALS                                 | 64,372.26              | 6,006.84            | 6,007.33-            | 64,371.77            |
| <b>2019 093 PAYROLL ACCOUNT</b>             |                        |                     |                      |                      |
| CASH  | 6,981.41               | 492,909.54          | 488,083.82-          | 11,807.13            |
| MAIN TDOA                                   | .00                    | .00                 | .00                  | .00                  |
| FUND TOTALS                                 | 6,981.41               | 492,909.54          | 488,083.82-          | 11,807.13            |
| <b>2019 094 CLEARING ACCOUNT</b>            |                        |                     |                      |                      |
| CASH  | 34,979.20              | 1,421,834.41        | 1,421,834.41-        | 34,979.20            |
| FUND TOTALS                                 | 34,979.20              | 1,421,834.41        | 1,421,834.41-        | 34,979.20            |
| <b>2019 096 FIXED ASSETS</b>                |                        |                     |                      |                      |
| FUND TOTALS                                 | .00                    | .00                 | .00                  | .00                  |
| <b>2019 097 LONG TERM DEBT</b>              |                        |                     |                      |                      |
| FUND TOTALS                                 | .00                    | .00                 | .00                  | .00                  |
| <b>GRAND TOTALS</b>                         | <b>9,492,802.73</b>    | <b>5,302,459.77</b> | <b>3,607,052.16-</b> | <b>11,188,210.34</b> |